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SATISFACTION OF MORTGAGE 5311 Hohman and Hammund, LD attn: Kim & 55071

780370

| THIS CERTIFIES, That a certain Mortgage executed by JESSE DAVIS, A Widow and Not remarric | ed IICAGO |
|--|--|
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | ö |
| to the CITIZENS FEDERAL SAVIN | - |
| AND LOAN ASSOCIATON of Hammond, Indiana, a corporation of the United States of America, on 11. | th _ |
| day of <u>December</u> 19 60 calling for \$ 9,500.00 and recorded in Mortgage Record No./F | - iai |
| Book 1351 page 338 as Document No. 293031 in the Recorder's office | of 🚆 📆 |
| <u>Ieke</u> County, State of Indiana, has been fully paid and satisfied and the same is hereby releas Whereas, said mortgage affects the following described: | INSURANCE of SIGNATURE OF SIGNA |
| Iot 20, Block 11, McKey's Addition to the City of Gary, Lake County, Indiana | ેં. જે. |
| • | S |
| | COMPANY |
| * CITIZENS FEDERAL SAVINGS AND IOAN ASSOCIATION successor by merger to FIRST FEDERAL SAVINGS AND IOAN | NY |
| IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, I | has |
| caused this instrument to be signed by its President, and its corporate seal to | |
| hereunto affixed and attested by its Assistant Secretary, this 6th day of November | |
| 19 <u>84</u> . | |
| | |
| Attest: CITIZENS FEDERAL SAVINGS AN | • |
| LOAN ASSOCIATION OF HAMMO | ND |
| | نیست. ماک |
| Continue 1111 | |
| Marie Miller Miller Suprey Char | / 10. |
| AssistantSecretary / Vice President | STAI |
| STATE OF INDIANA | _ m |
| COUNTY OF Lake SS: | |
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| | 5 € |
| | ₹ <u>9</u> .9. |
| Before me, the undersigned, a Notary Public in and for said County, this6th day ofNovembe | , õ |
| 19 84, personally appeared Jeffrey C. Stur | <u></u> , |
| and Kathleen Wilson | |
| personally known to me to be | |
| | |
| FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that | • |
| such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate s | |
| of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation to the first and said corporation to the first and said corporation for the upper said corporation to the first and said corporation for the upper said corporation to the first and said corporation to the first and said corporation to the first and said corporation to the sa | |
| as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses purposes therein set forth. | and , |
| purposes therein set forth. | |
| WITNESS MY HAND and official seal | 12. |
| WITNESS WIT HAND and official seal | |
| Islisted a fun file / Kieses 500 | <u> </u> |
| Belinda A. Muro | DIJC |
| | 1 |
| My Commission Expires July 29, 1988 | 4 |
| My Commission Expires 5447 1275 | |
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| | |
| COUNTY OF RESIDENCE: Sake | |
| COUNTY OF RESIDENCE. | / |

THIS INSTRUMENT PREPARED BY:

Jeffrey C. Stur, Vice President

Citizens Føderal Savings & Loan Ass'n. 5311 HOHMAN AVENUE HAMMOND, INDIANA 46320