

7-8004097-00

Peoples Fed. Sav. & Loan Assn.
7135 Indianapolis Boulevard
Hammond, Indiana 46324

01-5209-9

SATISFACTION OF MORTGAGE

780368

R-55069

Lot 57, in Block 24, as marked and laid down on the recorded plat of a subd. of that part of the West 3/7ths. of the Southwest Quarter of Section 29, lying south of Chicago Avenue, Township 37 N. Rge 9 W. of Second P.M. in the City of East Chicago, Lake County, Indiana.
CHICAGO TITLE INSURANCE COMPANY
STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
MAY 15 1 25 PM '84
WILLIAM SIELSKI JR
RECORDER

THIS CERTIFIES, That a certain Mortgage executed by IRENE C. HUPKE, a widow and not re-married and Robert J. Hupke and Ann M. Hupke, husband and wife to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 26th. day of September, 19 69 calling for \$ 9,500.00 and recorded in Mortgage Record No. 35006 Page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary ~~XXXXXXXX~~ this 2nd. day of November, 19 84.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By David A. Bochnowski
David A. Bochnowski
President

Attest:

Patricia J. Mrvan
Patricia J. Mrvan - Assistant Secretary ~~XXXXXXXX~~

STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 2nd. day of November, 1984 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the _____ President and _____ Assistant Secretary ~~XXXXXXXX~~ respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Deborah A. Hensley
Deborah A. Hensley Notary Public

My Commission Expires 9/9/87
"Resident of Lake County"
Prepared By: Patricia J. Mrvan

Handwritten initials/signature