

SF-9D

780360

Form of Assignment of Mortgage


CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION


FOR VALUE RECEIVED, CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION,
a FEDERAL ASSOCIATION ("Assignor"), does hereby sell,
assign, transfer, set over, endorse and deliver, without
recourse, unto Indiana Housing Finance Authority, a governmental
instrumentality of the State of Indiana, and having its
principal office at One North Capitol Street, Indianapolis,
Indiana 46204, that certain real estate mortgage dated the
14th day of November, 1984, executed by
ROBERT A. MAGLISH AND SANDRA L. MAGLISH, HUSBAND AND WIFE

(whether one or more,
called "Borrower"), and recorded in the office of the Recorder
of LAKE County, Indiana, 780359
(Insert recording information).

Immediately upon assignment, the mortgage and the note
secured thereby become subject to a pledge made by The Indiana
Housing Finance Authority to the Indiana National Bank, Trustee,
in an Indenture of Trust dated June 1, 1980 to secure the
performance of the Indiana Housing Finance Authority's
Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate
name to be signed by its officer thereunto duly authorized
this 15th day of November, 1984

Attest: 
Its, SECRETARY-TREASURER
CLOYD E. TIPTON

CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION
(Name of Lender)
By: 
Its, PRESIDENT
JOHN F. SIKORA
(Print Officer's Name)

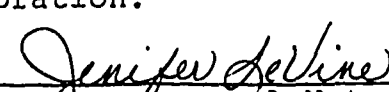
STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
Nov 15 25 PM '84
WILLIAM P. WELSKI JR
RECORDER

This form of this instrument was prepared by the Indiana Housing
Finance Authority, and the material in the blank spaces in the
form was inserted by or under the direction of: JOHN F. SIKORA
PRESIDENT OF CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION

STATE OF INDIANA)
COUNTY OF LAKE) SS

The foregoing instrument was acknowledged before me this
15th day of November, 1984, by JOHN F. SIKORA AND
CLOYD E. TIPTON, PRESIDENT AND SEC./TREAS. of CAPITAL FEDERAL SAVINGS & LOAN ASSOC.
FEDERAL ASSOCIATION corporation, for and on behalf of the
corporation, and who, after being duly sworn, did state that he
executed and delivered said assignment with the authority of the
board of directors of said corporation.

My Commission Expires:
1/29/88


JENIFER LEVINE A Notary Public
Resident of LAKE County

500

Lot 14, Suburban Gardens First Add, Dyer, PB 28/6, Lake Co, IN