70040		1401 - 1 1201
This Indenture Witnesseth		
under the provision of a Trust Agreement dated		19.75, and known
as Trust Number 3304, does hereby grant, b	pargain, sell and convey to:	
	T COMPANY, AS TRUSTEE UNDE REEMENT NUMBER 3451	Ŗ
11.001 11.0		
ofLAKECounty, State of	INDIANA, for an	nd in consideration of the sum
ONE AND NO/100 (\$1.00)		
and other good and valuable consideration, the receip		,
estate in LAKE County, State of	, to-wit:	
Lot Three (3), in the Resubdivision o	f Tract "A" in Phase One.	Broadfield Center
as shown in Plat Book 55, page 14, in		
Indiana	15-519-3	,
		۱ والو
	DULY ENTLIED	ર્યું, દી ૧ ફેલ્પ ક્ષાર્થક ક્ષાર્થક હ્યા લેડ
	FOR TAXATION	
		Ö
	NOV 1 3 1984	35 B
Subject to the following restrictions:	AUDITCH MES COUNTY	Hor 15
Restrictions and Easements of rec		d. Economic Property
This Deed is executed pursuant to, and in the said Trustee by the terms of said Deed or Deeds i		
Agreement above mentioned, and subject to all rest		se in pursuance of the itust
IN WITNESS WHEREOF, the said MERCANT		A. as Trustee, a Corporation.
has caused this Deed to be signed by its Vice	President and Trust Offic	er, and
attested by itsAssistant Trust Admin	istrator and its corporate	e scal to be hereunto affixed
this 31st day of October,		T. DANG. OR DELIVE
	MERCANTILE NATIONA	
the transport of the	12/10://	Day of
ATTEST:	frinklin J. Black/Vi	ce President and
Louise M. Johnson, Assistant Just Adi	ninistrator Trust	Officer
STATE OF INDIANA COUNTY	/	:
Before me, a Notary Public, in and for said	County and State, this <u>31st</u> day J. BLACK, Vice Presid	y ofOctober, ent and
Trust/Officer	andLOUISE M. JOHNSO	<u>N,</u>
Assistant Trust Administrator		
acknowledged the execution of the forgoing instrumer free and voluntary act, acting for such corporation,	The second secon	said corporation, and as their
GIVEN under my hand and notarial seal this	31st day of October,	, 1984
	You Morte)
August 9, 1985	Lois Monts	Notary Public
County; of Residence: Lake	FDANIZIT	N 1 DIACK Mamban
	FRANKLI instrument was prepared by <u>Ind</u>	N J. BLACK, Member 5

This instrument was prepared by __