

File No. 410292

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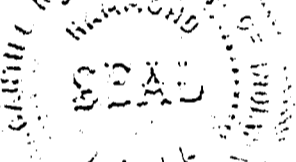
PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That a certain mortgage executed by MERCANTILE NATIONAL BANK OF INDIANA, AS TRUSTEE, UNDER TRUST AGREEMENT DATED January 12, 1975, KNOWN AS TRUST NO. 3304, to MERCANTILE NATIONAL BANK OF INDIANA, on the 14th day of October, 1977, in the amount of SIX HUNDRED THOUSAND DOLLARS (\$600,000.00), and recorded in the Office of the Recorder of Lake County, Indiana, on the 27th day of October, 1977, as document No. 436109, has been satisfied and discharged as to the following described real estate:

Lot #3 in the Resubdivision of Tract "A" in Phase One
Broadfield Center as shown in Plat Book 55, Page 14,
in the Office of the Recorder of Lake County, Indiana,

and the same is hereby released as to the above described property only. The said above described mortgage shall continue in full force and effect as to the remainder of the real estate described therein.

IN WITNESS WHEREOF, the undersigned MERCANTILE NATIONAL BANK OF INDIANA Hammond, Indiana, has caused its corporate seal to be affixed hereto, and this partial release to be signed, acknowledged and delivered in its name and behalf by its duly authorized officers this 31st day of October, 1984.



ATTEST:

Harry E. Deakin, Assistant Vice President

MERCANTILE NATIONAL BANK OF INDIANA

by:
Robert J. Anadell, Asst. Vice President

STATE OF INDIANA/STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD
NOV 5 1 23 PM '84
WILLIAM J. RICHTER JR
RECORDER

CHICAGO FIRE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said county this 31st day of October, 1984, personally appeared ROBERT J. ANADELL, and HARRY E. DEAKIN, ASSISTANT VICE PRESIDENTS of the MERCANTILE NATIONAL BANK OF INDIANA, for and in behalf of said bank acknowledged the execution of the foregoing partial release of mortgage to be its free and voluntary act, for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Opal F. Richards -- Notary Public

My comm. expires 8/15/87

County of residence: LAKE

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