Lake Mtg Company, Inc 570 Washington St, Gary, In RETN:HO #0-4055 B-410062-3 LD

780268 SF-9D

## Form of Assignment of Mortgage

	FOR VALUE RECEIVED,	LAKE MORTGAGE COMPANY, INC.
_		'Assignor"), does hereby sell,
assign, transfer, set over, endorse and deliver, wi		ndorse and deliver, without
	recourse, unto Indiana Housing	g Finance Authority, a governmental
	instrumentality of the State of	of Indiana, and having its
	principal office at One North	Capitol Street, Indianapolis,
	Indiana 46204, that certain re	eal estate mortgage dated the
	9th day of November  EMERY L. MEHOK and HELEN D. MEH	, 1984 , executed by
	CHERT E. HEHOR and HELEN B. HE	(whether one or more,
	called "Borrower"), and record	ded in the office of the Recorder
	of Lake	County, Indiana, as
	Document No. (8/20)	(Insert recording information).
	_ ^ _	
	Immediately upon assignment	ent, the mortgage and the note
	secured thereby become subject	t to a pledge made by The Indiana
	in an Indenture of Trust dated	the Indiana National Bank, Trustee,
	performance of the Indiana Hou	sing Finance Authority!
	Obligations under the terms of	
		nor has caused its Corporate
	name to be signed by its office	
	this 15th day of	November , 1984 .
		LAKE MORTGAGE COMPANY, INC.
The We	est 65 ft of the East 112 ft	(Name At Lender)
	8, Blk 3, South View	
	Imd PB 12/32	By: White an Ober
		Its, Vycy President 82 30 3
		PETER S. BRIGGS
		770 77 27 27 27 27 27 27 27 27 27 27 27 27
		(Print Officer's Name) 2 3 5
	This form of this inchment	was prepared by the Indiana Housing
•	Pinance Authority, and the may	terial in the blank spaces in the
	Finance Authority, and the material in the blank spaces in the form was inserted by or under the direction of:	
PETER S. BRIGGS		-
		•
	STATE OF INDIANA )	
	COUNTY OF LAKE ) 33	
		the state of the s
	the foregoing instrument	was acknowledged before me this , 1984, by Peter S. Briggs
• ) /	y Vice President	oration, for and on behalf of the
	7 - 7 - 10 - 10 - 10 - 10 - 10 - 10 - 10	eing duly sworn, did state that he
111,15		ssignment with the authority of the
	board of directors of said co	
<b>E)</b>		
ESIM	My Cornission Expires:	(Mouse Vickerson)
	3-27-88	Avonne Dickerson A Hotary Public Resident of LAKE County
20, ·	The Control of the Co	Resident of LAKE County