## SATISFACTION OF MORTGAGE Light 46311

780264

	$\nu$
THIS CERTIFIES, That a certain Mortgage executed by	
DOMASICA, husband and wife xxxxxxxxxxxxxxxxxx	
	to the CITIZENS FEDERAL SAVINGS
AND LOAN ASSOCIATON of Hammond, Indiana, a corporation	of the United States of America, on 7th
day of	and recorded in Mortgage Record No /Plat
Book pagexxx as Document No	
<b>b</b>	
Lake County, State of Indiana, has been fully paid and	d satisfied and the same is hereby released.
Whereas, said mortgage affects the following described:	
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	C Days an analyth thousant
Lot 38 in Flower Gardens Addition to the Tow	on or Dyer, as per plat thereof,
recorded in Plat book 33 page 61, in the C	of the Recorder of Lake
County, Indiana.	
	•
IN WITNESS WHEREOF, the said Citizens Federal Savings and L	oan Association of Hammond Indiana, has
caused this instrument to be signed by itsVice	
caused this instrument to be signed by its	President, and its corporate sear to be
hereunto affixed and attested by its <u>Assistant</u> Secre	tary, this 22nd, day of October
19 <u>84</u>	
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Attest:	CITIZENS FEDERAL SAVINGS AND
Allesi.	LOAN ASSOCIATION OF HAMMOND
-1/	
And I will.	
/ alhlen Willon	Juffrey Mar
Assistant Secretary	Vice President
Kathleen Wilson	Jeffrey CV, Stur
STATE OF INDIANA	
COUNTY OF Lake SS:	
) 33.	
	AS E SE
Defens and the condensationed in Nation, Dublic in and for said O	ounty this 22nd day of October
Before me, the undersigned, a Notary Public in and for said Co	ounty, this day of
19 84 , personally appeared <u>Jeffrey C. Stur</u>	
and <u>Katl</u>	hleen Wilson
	personally known to me to be the
Vice President and Assist	tant Secretary respectively, of the CITIZENS
FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond,	Indiana, and severally acknowledged that as
such officers, they signed and delivered the annexed satisfaction	
of said corporation to be affixed thereon, pursuant to the authority	y of the Board of Directors of said corporation,
as their free and voluntary act and as the free and voluntary act a	and deed of said corporation, for the uses and
purposes therein set forth.	manifering, of the second
$\cap$	
WITNESS MY HAND and official seal	
170/100	
D. 1 d. a.d.	- A Muna
Belinda	a A. Muro Notary Bublic
My Commission Expires July 29, 1988	
My Commission Expires July 29, 1988	Tariff And And
	A STATE OF THE STA
COUNTY OF RESIDENCE: Lake	
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THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President Citizens Federal Savings & Loan ASS II. 5311 HOHMAN AVENUE HAMMOND, INDIANA 46320