CITIZENS FEDERAL - 707 Ridge Rd, Munster - HERTENSTEIN

SATISFACTION OF MORTGAGE 37635

LAWYERS TITLE INS. CORP. CITIZENS FEDERAL SAVINGS

780242

7897 😘 MERRILLVILLE IN SULTO

707 Ridge Road Munster, IN 16221

THIS CERTIFIES, That a certain Mortgage			Hertenste	ein and	46321
Joyce Herten	stein, hu	isband and wife	<del></del>		
AND LOAN ASSOCIATION of Harmond Indi	*-	to the	CITIZENS	S FEDERAL SA	AVINGS
AND LOAN ASSOCIATON of Hammond, Indiday of July 19 72 calling for Book page as Do	ana, a cor - 6 25 400	poration of the Uni	led States	of America, of	No (Diet
Book page as Do	ocument N	156493	iea in Mor	igage Record	No./Plat
Page as But					
Whereas, said mortgage affects the following Parcel 1: $S \ 2\frac{1}{2}$ ' of Lt 28 & N 30' of Lt IN, PB 19, p 26; also, party wall right N of & adjoing described property & of with right of support for said wall. Parcel 2: $S \ 2$ ' of Lt 27 & N $30\frac{1}{2}$ ; of Lot County, IN	described 29, Blk & s in that & in land	: 3, Hollywood Man 5 part of party to 1 on which said t	or, Munst wall loca wall is e	ter, Leke Cou ated on premi erected, toge	nty, ses ether
Successor by merger to First Federal Sa	vings and	l Ioan Associatio	on of Eas	st Chicago	
•	_				ana has
IN WITNESS WHEREOF, the said Citizens Fed caused this instrument to be signed by its _	Vice	Preside	nt, and its		
hereunto affixed and attested by its Assistant		_ Secretary, this	(7.1.7.	, day ofNo	vember
19 _84					
Attest:	•			RAL SAVING	
Attest.		LOAN	ASSOCIA	TIONEOFHAM	UMQND
, 1		$\bigcirc$	0	RA	
Water IIII		( Music	0/1-	83	7 A F
Jackley Willow		Syfrey	Ju		S
Assistant Secretary		// Wice	'Presider	一一二二一	
CTATE OF INDIANA				<b>一种</b>	7. O
STATE OF INDIANA COUNTY OF TAKE SS:			-		
) 33.			•	757 (8	NATE:
			<u> </u>		
			ت ر	2 40	
,			»,		
Before me, the undersigned, a Notary Public		• .	7th	day of Nov	ember
19 <u>84</u> , personally appeared	Jeffrey	Kathleen Wi	7 000	\$97.7NV	
	and				**************************************
Vice President and	Assista	~d-	•	known to me	. 6.31
		Secre		ctively, of the C	
FEDERAL SAVINGS AND LOAN ASSOCIATION		•	•		
such officers, they signed and delivered the ar		•	-		
of said corporation to be affixed thereon, pursu					
as their free and voluntary act and as the free a purposes therein set forth.	ina voiunta	ary act and deed of	said corpo	oration, for the	uses and
purposes merem set form.					
MUTHERO ANGLAND and a Walaha and					
WITNESS MY HAND and official seal		$\wedge$	) /	<i>p</i> · .	*.
•		Caret 1 a	bacy	while	***
		Janet Tabaczy	nski//0	Notar	y Public
		V		3.13/11	C
			يم.	ed in San San San San San San San San San Sa	
My Commission Expires August 1, 1987			100		
				公元/图巴里	1000
			29.56		
					100
				103 440 15	11000
COUNTY OF RESIDENCE: TAKE				-	·**
COUNTY OF RESIDENCE.					
*				<del></del>	

Jeffrey C. Stur, Vice President

THIS INSTRUMENT PREPARED BY: