~SF-9D

780235



FORM OF ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GAINER BANK	·
a National Association ("Assignor"),	does hereby sell, assign, transfer,
set over, endorse and deliver, without re	course, unto Indiana Housing Finance
Authority, a governmental instrumentality	of the State of Indiana, and having
its principal office at One North Capitol	Street, Indianapolis, Indiana 46204,
that certain real estate mortgage dated t	
19 84 executed by RAY F. MAPLE and DEN	ISE A. MAPLE, husband and wife
	(whether one or more,
called "Borrower"), and recorded in the o	ffice of the Recorder of Lake
County, Indiana, <u>November 15, 1984 a</u>	s Document No. 780234
Immediately upon assignment, the mor	-
become subject to a pledge made by The Inc	<u>-</u>
the Indiana National Bank, Trustee, in an	
to secure the performance of the Indiana	
under the terms of said Indenture of Trus	t.
	sed its Corporate name to be signed by
its officer thereunto duly authorized this	s 8th day of November , 1984.
ATTEST:	כא דאוסט סאוע או א
1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	GAINER BANK, N. A.
By: William DVX	(Name of Lender)
W. J. Blosky, Assistant Cashier	
	By:
	Its, Vice President
•	J. L. Emerson
	Printed Signature
	2 2 2 2 2
This form of this instrument was prepared	by the Indiana Housing Finance Authority,
	ne form was inserted by or under the direc-
ion of: J. L. Emerson, as Vice President	
•	
STATE OF INDIANA)	
COUNTY OF LAKE) SS	
	9+h
The foregoing instrument was acknowle	edged before me this str day of
November , 19 84 by J. L. Eme	erson & W. J. Blosky as Vice Pres. & .
Ass't Cashier of Gainer Bank,	
	nd on behalf of the corporation, and who
fter being duly sworn, did state that he	
ith the authority of the board of directo	ors of said corporation.
	\times 1010: (AM 11)
y Commission Expires:	Down I Millers
	Bobbi Mullins , A Notary Public
- C3+20-88 (***********************************	Resident of Lake County

2500

Lot 66, Turkey Creek Meadows, Unit No. 1, Lake Co.,