Part Lt. Commonly

3, Springvale Farms Court G, Town of known as Unit 3-3, 1926 Pecan Court.

780233

Form of Assignment of Mortgage

| บ่นอง |
|--|
| FOR VALUE RECEIVED, LAKE MORTGAGE COMPANY, INC. |
| an Indiana Corporation ("Assignor"), does hereby sell, |
| assign, transfer, set over, endorse and deliver, without |
| recourse, unto Indiana Housing Finance Authority, a governmental |
| instrumentality of the State of Indiana, and having its |
| principal office at One North Capitol Street, Indianapolis, |
| Indiana 46204, that certain real estate mortgage dated the |
| 12th day of November , 19 84, executed by |
| Patrick E. Pazak and Joan L. Pazak, Husband and Wife |
| (whether one or more, |
| called "Borrower"), and recorded in the office of the Recorder |
| of County, Indiana, 11-15-84 |
| as Document No. (Insert recording information). |
| |
| Immediately upon assignment, the mortgage and the note |
| secured thereby become subject to a pledge made by The Indiana |
| Housing Finance Authority to the Indiana National Bank, Trustee, |
| in an Indenture of Trust dated June 1, 1980 to secure the performance of the Indiana Housing Finance Authority's |
| Obligations under the terms of said Indenture of Trust. |
| obligations, under the terms of said indenture of flust. |
| IN WITNESS WHEREOF, Assignor has caused its Corporate |
| name to be signed by its officer thereunto duly authorized |
| this 12th day of November , 19 84. |
| tills 12th day of horomot |
| LAKE MORTGAGE COMPANY, INC. |
| (Name of Lender) |
| |
| By: Washington |
| 7+0 |
| |
| Peter S. Briggs |
| (Print Officer's Name) |
| |
| This form of this instrument was prepared by the Indiana-Housing |
| Finance Authority, and the material in the blank spaces in the |
| form was inserted by or under the direction of: |
| Peter S. Briggs |
| |
| STATE OF INDIANA) CC |
| COUNTY OF Lake) SS |
| |
| The foregoing instrument was acknowledged before me this |
| 12th day of November , 19 84, by Peter S. Briggs |
| , Vice President Of Lake Mortgage Company, Inc., |
| an Indiana corporation, for and on behalf of the |
| corporation, and who, after being duly sworn, did state that he |
| executed and delivered said assignment with the authority of the |
| board of directors of said corporation. |
| |
| My Commission Expires Plense Patters |
| Denise Patterson A Notary Public Resident of Lake County |
| Resident of Lake County |
| |

J' 00%