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SF-9D



TICOH TITLE INSURANCE Highland, Indiana

780221

780221 Form of Assignment of Mortgage	Eas
FOR VALUE RECEIVED, CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION  a FEDERAL ASSOCIATION ("Assignor"), does hereby sell, assign, transfer, set over, endorse and deliver, without recourse, unto Indiana Housing Finance Authority, a governmental instrumentality of the State of Indiana, and having its principal office at One North Capitol Street, Indianapolis, Indiana 46204, that certain real estate mortgage dated the  9th day of November , 19 84, executed by MARK W. HUMPFER (whether one or more,	est 260 feet of Tract
of County, Indiana, 11-15-84	. 19
as Document No. 700220 (Insert recording information).	•
Immediately upon assignment, the mortgage and the note secured thereby become subject to a pledge made by The Indiana Housing Finance Authority to the Indiana National Bank, Trustee, in an Indenture of Trust dated June 1, 1980 to secure the performance of the Indiana Housing Finance Authority's Obligations under the terms of said Indenture of Trust.	BIK. 1, Calumer
IN WITNESS WHEREOF, Assignor has caused its Corporate name to be signed by its officer thereunto duly authorized this 9th day of November , 19 84	met rarms No.
Its, SECRETARY-TREASURER Its, PRESIDENT . SECRETARY-TREASURER	•
CLOYD E. TIPTON JOHN F. SIKORA (Print Officer's Name)	Foxe
This form of this instrument was prepared by the Indiana Housing Finance Authority, and the material in the blank spaces in the form was inserted by or under the direction of: JOHN F. SIKORA PRESIDENT OF CAPITAL FEDERAL SAVINGS & LOAN ASSOCIATION .	
STATE OF INDIANA ) SS	ָרָ . הַיּ
The foregoing instrument was acknowledged before me this 9th day of November , 19 84, by JOHN F. SIKORA AND CLOYD F. TIPTON , PRESIDENT AND SEC./TREAS. OF CAPITAL FEDERAL SAVINGS & LOAN AND CORPORATION CORPORATION, for and on behalf of the Corporation, and who, after being duly sworn, did state that he executed and delivered said assignment with the authority of the board of directors of said corporation.	
My Commission Expires:  JENIFER LEVINE A Notary Public Resident of LAKE County	Ji a