TICOR TITLE INSURANCE byers. Highland, Indiana

Use of this form constitutes practice of law and is limited to practicing lawyers,

Form No. 6

CORPORATION	· · · · · · · · · · · · · · · · · · ·	("Grantor	"), a corporation organized	d and exist-
ing under the laws of t	the State of	inois	CONVEYS AND WAF	RRANTS to
JESUS F. PONCE	, JR. and SONIA CO	NCEPTION PONCE,	Husband and Wife	
1117-169th S of <u>Lake</u>	treet Hammond, County, in the Sta	, IN te of <u>Indian</u>	a	, for the
sum of <u>Ten and N</u>	o/100ths	· · · · · · · · · · · · · · · · · · ·	Dollars (\$ 10.00)
and other valuable con	sideration, the receipt	of which is hereby :	acknowledged, the followin	g described
real estate in	Lak	.e	County, in the State	of Indiana:
real estate in 269-16 The West Half (Meadow Addition	W^{1}_{2}) of Lot Twel to Hammond, in	ve (12), Blo Lake County	ck One (1), in Ric , Indiana.	hland
zoning ordinanc	es, if any, and	general tax	ons, reservations es and special ass f the taxable year	essments
nas not done or	suffered to be	done anythin	nd with the Grante ng whereby the about ered or charged, a described property same by Ltyro Far T	ve descr nd that against ERED
Grantor states at this time.	under oath that	there is no	Indiana gross inc	one wx
are duly elected officer Directors of Grantor, t	rs of Grantor and have o execute and deliver t ibed herein; and that	been fully empower his deed; that Gran	Grantor represent and cert red, by proper resolution of tor has full corporate capac porate action for the mak	ity to convey
IN WITNESS WI	HEREOF, Grantor ha	s caused this deed	to be executed this 5th	
day of November (SEAL) ATTEST:	, 19 <u>84</u> .	EQUITABI	RELOCATION MANA (Name of Corporation)	GEMENT C
Si	ignature	By	Signature	: =
	ke, Asst. Secre	tary Mich		egional
Printed N STATE OF #ND#AN			Printed Name, and Office	icenties on centies on centies
COUNTY OF DUPA		SS:)RDE	3 55
Before me, a Notary Pu	ublic in and for said County	and State, personally a	appeared <u>Michael P.</u>	Farre
. Table		ese L. Dalke	————————————————————————————————————	; 🕰 , th
	tant		2 * 11	, respectively o
Regional Assist Vice President	and ASSI	stant Secreta	<u> </u>	i respectively o
William Second	and ASSI			o acknowledge

Richard S. Cisek

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A. Zombolas

This instrument was prepared by

Residing in .

attorney at law.

Notary Public