

780193

Warranty Deed

THIS INDENTURE WITNESSETH, That GARRETT ENERGY HOMES, Inc., An Indiana Corporation, Carlos Garrett, President and Bruce T. Fleming, Secretary

of Lake County, in the State of Indiana Convey and Warrant to RONALD L. HAYES and DORA J. HAYES, Husband and Wife

2351-2363 Marshall Place

of Gary, Indiana 46404 County, in the State of Indiana, for and in consideration of the sum of

Ten Dollars and other valuable considerations.

the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County, in the State of Indiana, to-wit:

Key # 45-380-33 & 34

Lots 31, 32, 33 and 34, Block 11, Sidney Loewenstein's 1st Subdivision, City of Gary, as shown in Plat Book 8, page 33, Lake County, Indiana.

Subject to easements and restrictions of record.

Subject to unpaid real estate taxes.

The undersigned persons executing this deed on behalf of Grantors represent and certify that they are duly elected officers of Grantors and have been fully empowered, by proper resolution of the Board of Directors of Grantors, to execute and deliver this deed; that Grantors have full corporate capacity to convey the real estate described herein; and that all necessary corporate requirements for the making of such conveyance have been satisfied.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

DULY ENTERED FOR TAXATION

NOV 13 1984

Auditor Lake County

STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD NOV 15 8 55 AM '84 WILLIAM BIELSKI JR RECORDER

In Witness Whereof, The said Grantor

have hereunto set their hands and seals, this 31 day of October 1984 GARRETT ENERGY HOMES, INC.

Carlos Garrett, President (Seal) Bruce T. Fleming, Secretary (Seal)

(Seal) (Seal)

(Seal) (Seal)

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this

31 day of October 1984, came

Carlos Garrett, President and Bruce T. Fleming, Secretary of Garrett Energy Homes, Inc.

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires 5/17/88

Joan E. Freelove Notary Public

This instrument prepared by: Under the direction of Carlos Garrett

County of Residence - Lake