

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the annexed Mortgage to.....
which is recorded in the office of the Recorder of.....County, Indiana, in Mortgage Record
....., page....., and the notes described therein which it secures are hereby assigned and transferred
towithout recourse upon the mortgage.

Witness the hand and seal of said mortgagee, this.....day of....., 19.....
.....(SEAL)

STATE OF INDIANA,County, ss: :
Before me, the undersigned, a Notary Public in and for said county, this.....day of
.....19....., came.....and acknowledged the
execution of the annexed assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.
My Commission expires.....Notary Public.

*Girman Pllg
8225 Kennedy Ave
Highland
121300-84-20*

780190

RELEASE OF MORTGAGE

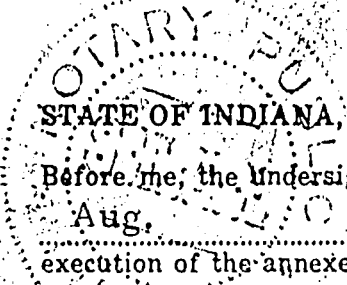
THIS CERTIFIES that the annexed Mortgage to.....Daniel J. Mayden.....
which is recorded in the office of the Recorder of.....Lake.....County, Indiana, in Mortgage Record
697309....., page....., has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this.....24.....day of August....., 19 84

STATE OF INDIANA, Lake.....County, ss: :
Before me, the undersigned, a Notary Public in and for said county, this.....24.....
Aug,.....19 84.....Daniel J. Mayden.....and acknowledged the
execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.
My Commission expires.....May 31, 1988.....Notary Public.
Eugene E. Girman Res. Of Lake Co.

Mayden, Edward J. & W.F.



STATE OF INDIANA/S.S. NO. 121300-84-20
LAKE COUNTY
FILED FOR RECORD
AUG 15 8 55 AM '84
WILLIAM STEIN J
RECORDER

TICOR TITLE INSURANCE
Crown Point Indiana

2014 ARBUCKLE BLVD
SUITE 100
MARIETTA, GA 30067

AGE

....., 19.....
m., and recorded
..... page
..... County.