

PARTIAL RELEASE OF MORTGAGE

HO 409644-45 LD #9-4777

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Indiana Fedl SALA
8045 Euclid Ave
Munster, In 46321

THIS IS TO CERTIFY, That a certain Mortgage executed by

DAVID E. DRURY and THELMA J. DRURY, husband and wifexxxxxxxxxxxxxxxxxxxxx

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States corporation,

for the sum of FIFTY NINE THOUSAND AND NO(\$ 59,000.00-----) Dollars, dated 26th of April, 1977 and recorded April 28, 1977 in Mortgage Record No./Plat Book xxxx xxxx, Page xxxxxxxxxxxxxxxxxxx, as Document No. 404121 in the Recorder's Office of Lake County, Indiana, and given to secure on promissory note in the sum of \$ 59,000.00, had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Parcel 2-Lot Twenty-seven (27), Block Three (3), Calumet Lawn Addition to Hammond, in the City of Hammond as shown in Plat Book 17, page 2, in Lake County, Indiana.

The lien of said mortgage shall remain in full force and affect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 6th day of November, 19 84.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Jeffrey C. Stur
Vice President
Jeffrey C. Stur

ATTEST: Kathleen Wilson
Assistant Secretary

Acknowledgement: Kathleen Wilson

STATE OF INDIANA, }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 6th day of November, 19 84, personally appeared Jeffrey C. Stur and Kathleen Wilson

_____ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Belinda A. Muro
Belinda A. Muro
Notary Public

My Commission Expires July 29, 1988

COUNTY OF RESIDENCE: Lake

Citizens Federal Savings & Loan Ass'n.
5311 HOHMAN AVENUE
HAMMOND, INDIANA 46320

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

NOTARY PUBLIC
STATE OF INDIANA
COUNTY OF LAKE
NOV 30 1984
RECORDED

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