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PARTIAL RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Calumet College, Inc., to the undersigned, on the 10th day of October, 1975, securing the principal sum of Two Million Five Hundred Thousand Dollars and 00/100 (\$2,500,000.00) which mortgage was duly recorded as Document No. 322049 in the Office of the Recorder of Lake County, Indiana on the 22nd day of October, 1975, is hereby released and satisfied but only as to the following described real estate to-wit:

Being a part of Blocks Three and Four in Robertsdale Industrial Park to the City of Hammond, as recorded in Liber 54, page 35, in the Office of the Recorder of Lake County, Indiana and being more particularly described as follows:

Beginning at the Southeast corner of said Block Four; thence South 88 degrees 45 minutes 09 seconds West, along the South line of said Block Four, a distance of 124.0 feet; thence North 0 degrees 45 minutes 13 seconds West, on a line parallel to the East line of said Block Four, a distance of 225.23 feet; thence North 89 degrees 13 minutes 17 seconds East, a distance of 377.39 feet; thence South 0 degrees 45 minutes 13 seconds East, a distance of 270.21 feet to a point on the South line of said Block Three (South line of the North Half of the North Half of Section 18, Township 37 North, Range 9 West of the Second Principal Meridian); thence South 88 degrees 45 minutes 49 seconds West, along said South line, a distance of 134.42 feet; thence North 0 degrees 01 minutes 42 seconds West, a distance of 48.00 feet; thence South 88 degrees 45 minutes 49 seconds West, a distance of 119.59 feet to the point of beginning, containing 2.086 acres, more or less, all in the City of Hammond, Lake County, Indiana.

This mortgage shall remain in full force and effect except as to the parcel of real estate above described.

DATED this 24th day of October, 1984.

CITIZENS FEDERAL SAVINGS & LOAN ASSOCIATION

BY: Walter J. Prisby
WALTER J. PRISBY, PRESIDENT

ATTEST

BY: James W. Prisby
JAMES W. PRISBY, SECRETARY

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STATE OF INDIANA, S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
OCT 26 1 07 PM '84
WILLIAM BIELSKI, JR.
RECORDER

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STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared WALTER J. PRISBY,
PRESIDENT and JAMES W. PRISBY,
SECRETARY known to me to be such Officers of CITIZENS FEDERAL SAVINGS & LOAN ASSOCIATION and acknowledged the execution of the foregoing Partial Release of Mortgage as such Officers, for and on behalf of said Corporation and by authority by its Board of Directors.

Witness my hand and seal this 24TH day of
October, 1984.


Belinda A. Muro, Notary Public

My Commission Expires:

July 29, 1988

County of Residence:

Lake