Margarettin and Company
1509 W 84th Drive, Suite D,

10004682

A-410136-7 LD

N)

Metritivitie, IN 40410	11-410130-7	VETN: HC
This Indenture Witnesseth, that THE	FIRST BANK OF WHITING, as Tr	(BAUMAN ustee, under the
provision of a Trust Agreement dated	August 8th 19.7	9 and known
as Trust Number		

Marvin J. Hixon

	•			
of Lake		Indiana		0.1
of	County, State of			ation of the sum
***************************************		_Ten_andcno/100	-	
and other goods and	valuable consideration, the receipt of	of which is hereby acknowledge	owledged, the following	described real
estate inLake	County, State of	Indiana to-	wit:	76
			m S	の何里
er and the many control of	Lot 44, Southwood Estates	0-4 044444	The Town 25	7 8 2 3
	of Griffith as shown in R	, 2nd Addition to ecord Book 52 r	page 22, in so	AHA/S.S. NO. DINTY RECORD
DILLY BOOK			Indiana.	38 .5
DOLA EV	TERED.	Criffith IN	16310 5	£ 80.
FOR TAX	A WIA AVENUE	GPIIIICH, IN	10)20	
	AIIUN	#	26-399-8	74
oct 25,	1900			•
-	<u>T</u>			
atile A (2				
Allering Large	Armon			
	*UR13			••
Subject to the f	following restrictions:			*44 .
	1983 taxes payable in 198			20
•	Easements and restriction	s of record.		m
				S.
			,	99
	The second secon	and the same of th	A Company of the Comp	20'5
	t to all restrictions of record. HEREOF, the said THE FIRST BANI	C OF WHITING, as Trus	tee, a Corporation, has	caused this Deed
	Vice President and			
attested by its	Second Vice President	, and		
this 24th	day of February			
State of the state	A. Carrier	THE FIR	ST BANK OF WHITIN	i G
			as Trustee	/
			D LVG	-
ATTEST	11/1/ 1/1/	By Monnis W Chu	rilla, Vice Pres	ident
Enn	e to felfeli	and Trust Off		
Dennis C. Bielf	eldt, Second(Vice Pres.			
STATE OFI	ndiana, COUNTY OF	Lake	***************************************	and the same of th
Before me. a No	tary Public, in and for said County a	nd State this 24th	day of Febr	ruary
19, personally a	tary Public, in and for said County a Dennis W. Churil	la, Vice Presiden Dennis C. Bi	t and Trust Offi elfeldt, SEcond	cer Vice Pres.
	oregoing instrument as the free and v	oluntary act of said corp	oration, and as their in	ee and voluntary
act, acting for such cor		The state of the s	A STATE OF THE STA	
GIVEN under m	y hand and notarial seal this2Ath		írý 19.83	3
		MONATION	B. n. K.	ما الما الما الما الما الما الما الما ا
My Commission Expir		Marilyn B. Dyke		Notary Public
•		Lake County Resi		
				A LOL
PCD M.Thec		iment was prepared by	John M. O'Drol	oinak 1
	I NIC INCIP	HUMBLE MADE AMBRED AND AND		