

Plat Map Lake County Ind. 86953 duly filed

777622

# Warranty Deed

THIS INDENTURE WITNESSETH, That Joseph C. McGrew and Pamela McGrew, Husband and Wife

of Lake County, in the State of Indiana Convey and Warrant  
to Alfonso H. DeLaGarsa and Pauline DeLaGarza, Husband and Wife

of \_\_\_\_\_ County, in the State of \_\_\_\_\_, for and in consideration of the sum of  
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION-----

the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County, in the State of Indiana, to-wit:

That part of Lots 10, 11 and 12, Block 2, Frank Hammond's Addition, in the City of Hammond, as shown in Plat Book 17 page 19, in Lake County, Indiana, being described as follows: Commencing at a point on the South line of said lot 12 which is 2 feet East of the Southwest corner thereof; thence North parallel to the West line of said Lot 12 a distance of 10.35 feet; thence North 32 degrees 37 minutes 30 seconds East a distance of 140.05 feet to a point which is 3.5 feet East of the Northwest corner of said lot 10; thence East along the North line of said lot 10 a distance of 33.5 feet to the Northeast corner thereof, thence South along the East line of said lot 10 to the Southeast corner thereof; thence West along the South line of said lots 10, 11 and 12, a distance of 109 feet to the point of beginning.

# 34-7-11

**DULY ENTERED FOR TAXATION**

OCT 25 1984

*Laura O. ...*  
AUDITOR LAKE COUNTY

OCT 26 10 04 AM '84  
WILLIAM BIELSKI JR  
RECORDER

FILED FOR RECORD

In Witness Whereof, The said Joseph C. McGrew and Pamela McGrew, Husband and Wife

have hereunto set their hands and seals, this 19th day of October 19 84

*Joseph C. McGrew* (Seal) *Pamela McGrew* (Seal)  
\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this 19th day of October 19 84, came

Joseph C. McGrew and Pamela McGrew, Husband and Wife

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

8-18-85



*Lorna Campbell* 2222  
Lorna Campbell Notary Public  
County of Residence: Lake

This instrument prepared by *Lorna Campbell*

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