

Form of Assignment of Mortgage

FOR VALUE RECEIVED, Donald Webber Mortgage Company, Inc.,
a Indiana Corporation ("Assignor"), does hereby sell,
assign, transfer, set over, endorse and deliver, without
recourse, unto Indiana Housing Finance Authority, a governmental
instrumentality of the State of Indiana, and having its
principal office at One North Capitol Street, Indianapolis,
Indiana 46204, that certain real estate mortgage dated the
22nd day of October, 1984, executed by
Jeffrey A. Mauch and Peggy I. Mauch

(whether one or more,
called "Borrower"), and recorded in the office of the Recorder
of Lake County, Indiana, 10-26-84
as Document No. 777571 (Insert recording information).

Immediately upon assignment, the mortgage and the note
secured thereby become subject to a pledge made by The Indiana
Housing Finance Authority to the Indiana National Bank, Trustee,
in an Indenture of Trust dated June 1, 1980 to secure the
performance of the Indiana Housing Finance Authority's
Obligations under the terms of said Indenture of Trust.

IN WITNESS WHEREOF, Assignor has caused its Corporate
name to be signed by its officer thereunto duly authorized
this 22nd day of October, 1984

Donald Webber Mortgage Co., Inc.
(Name of Lender)

By: [Signature]
Its, President

D.E. Webber
(Print Officer's Name)

This form of this instrument was prepared by the Indiana Housing
Finance Authority, and the material in the blank spaces in the
form was inserted by or under the direction of: D.E. Webber,
Donald Webber Mortgage Company, Inc.

STATE OF INDIANA)
COUNTY OF Lake) SS

The foregoing instrument was acknowledged before me this
22nd day of October, 1984, by D.E. Webber
President of Donald Webber Mortgage Co., Inc.
an Indiana corporation, for and on behalf of the
corporation, and who, after being duly sworn, did state that he
executed and delivered said assignment with the authority of the
board of directors of said corporation.

My Commission Expires:
Nov. 7, 1986

[Signature]
Theresa Govert A Notary Public
Resident of Lake County

East 1/2 of Lt. 8, Blk. 6, Redivision of Blks. 6 & 7, Jansen's Oak Grove Add., Griffith,

STATE OF INDIANA, S. No.
LAKE COUNTY
FILED FOR RECORD
OCT 26 9 27 AM '84
WILLIAM B. RIEGER JR

[Notary Seal]