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5265 Robinson  
Hand 46325

EASEMENT FOR ELECTRICAL LINES  
Form 820-2B  
Revised 4-61

KNOW ALL MEN, That **Rondet Corporation**

herein called the "grantor," in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the grantor, hereby grant to Northern Indiana Public Service Company, an Indiana Corporation, and to its successors and assigns, an easement, right and authority, from time to time, to construct, erect, maintain, operate, repair, replace, renew and remove towers and poles, and to string, install, construct, erect, maintain, operate, repair, replace, renew and remove wires, cables, conductors, guy wires, and other necessary equipment upon and between such towers and poles, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, for the purposes herein described, including the right of ingress and egress to and from the strip of easement land, over adjoining lands of grantor and the right to trim, or control by herbicides, or at Grantee's option, to cut down and remove from the premises hereinafter described and from the adjoining lands of Grantor any overhanging branches or undergrowth, or any trees of such height which may, in the sole judgement of Grantee, endanger the safety of, or interfere with the use or enjoyment of, any of Grantee's facilities, and to operate by means thereof one or more line or lines for the transmission, distribution and delivery of electrical energy to the public in general, to be used for light, heat, power, telephone and other purposes, in, upon, along and over a strip of land or right-of-way situated in Section 31, Township 36 North, Range 7 West of the Second Principal Meridian, in the county of Lake, State of Indiana, described as follows:

A strip of land in the Southeast Quarter (SE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Thirty-One (31), Township 36 North, Range 7 West of the Second Principal Meridian being fifteen (15) feet wide, lying seven and one-half (7 $\frac{1}{2}$ ) feet each side of a center line and said center line produced; said center line described as follows:

Beginning at a point on Grantor's West property line such point being four hundred seven (407) feet Northerly of and measured at right angles to the South line of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 31 and one hundred thirty (130) feet Easterly of and measured at right angles to the West line of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 31; thence south 63° east one hundred six (106) feet; thence north 77° east forty-five (45) feet, thence south 60° east sixty-one (61) feet, thence south 78° east one hundred twenty-six (126) feet, to a point that is 321 feet North of the South line of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 31, Township 36 North, Range 7 West.

FILED 7-18-117

OCT 23 1984

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
OCT 23 1 52 PM '84  
WILLIAM B. BROWN  
RECORDER

Any damages to the crops, tile, fences, or buildings of the grantor on said right-of-way, or on lands of the grantor adjoining the said right-of-way, done by the grantee in the construction, erection, installation, repair, replacement or renewal of said towers, poles, wires, cables, conductors, guy wires, or equipment, shall be promptly paid by the grantee. Patrolling said line or lines shall not constitute grounds for a claim for crop damage.

The grantor reserves the use of the above described land not inconsistent with this grant, but no buildings shall be placed on the right-of-way by grantor.

The grantee shall and will indemnify and save the grantor harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the construction, erection, maintenance, operation, repair or renewal of said line or lines and the structures and appurtenances connected therewith.

The undersigned grantor hereby covenants to be the owner in fee simple of said real estate, lawfully seized thereof, with good right to grant and convey said easement herein, and guarantees the quiet possession thereof, that the said real estate is free from all encumbrances, and that the grantor will warrant and defend the title to the said easement against all lawful claims.

These presents to be binding on the heirs, executors, administrators, grantees and assigns of the grantor, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the grantor has duly executed this instrument this 31<sup>st</sup> day of OCTOBER.

A. D. 1984  
Rondet Corporation  
President

Rondet Corporation

(SEAL)

Attest: Ronald H. Donoff Secretary

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

In consideration of one dollar (\$1.00) and other considerations, the undersigned hereby adopts and joins in the execution of the above and foregoing easement and consents to the enjoyment by grantee therein of the rights granted by said easement.

\_\_\_\_\_  
X (SEAL)

This instrument was prepared by C. M. MERROW, JR.

STATE OF INDIANA, }  
COUNTY OF \_\_\_\_\_ } ss.

Personally appeared before me the undersigned, a Notary Public in and for said county and state who acknowledged the execution of the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

WITNESS my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public

My Commission expires \_\_\_\_\_

STATE OF INDIANA, }  
COUNTY OF \_\_\_\_\_ } ss.

Personally appeared before me the undersigned, a Notary Public in and for said county and state who acknowledged the execution of the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

WITNESS my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public

My Commission expires \_\_\_\_\_

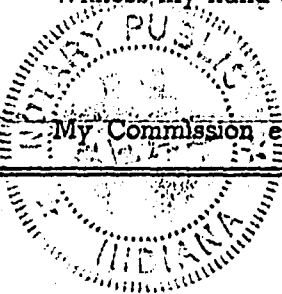
STATE OF INDIANA, }  
COUNTY OF Lake } ss.

Be It Remembered that on this 31 day of October, 1974, before me, a Notary Public in and for the County and State aforesaid, personally appeared Rondet Corporation, a corporation, by Alan I. Kadet and Ronald H. Boneff, Vice President and \_\_\_\_\_ Secretary, respectively, and acknowledged the execution of the above and foregoing instrument.

Witness my hand and notarial seal the day and year first above written.

Barbara Bridges (SEAL)  
Barbara Bridges Notary Public

My Commission expires 12-13-77



EASEMENT FOR ELECTRICAL LINES

FROM

Rondet Corporation

Grantor,

TO

NORTHERN INDIANA  
PUBLIC SERVICE COMPANY

C. M. MERROW, JR.

Checked by

Date

9-17-84

District

HEBERT

Contract File No.

31741

Charge Acct. No.

W.O. 5720-2  
PE 2E-3175-C

