36521

LAWYERS TITLE INS. CORP.

7895 BROADWAY

TO SPECIAL WARRANTY MEBRILLE IND. 46410

THIS INDENTURE WITNESSETH, That Fleet Mortgage Corporation f/k/a

Mortgage Associates, Inc., ("Grantor"), a corporation existing under and by virtue of the laws of <u>Wisconsin</u> CONVEYS to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, for the sum of One and no/100 Dollar (\$1.00), and other valuable considerations, the receipt of which is hereby acknowledged, the following described real estate in

Lake County, Indiana, to-wit:

Xuy#34-265-10, Lot 10 in Block 3 in LaSalle Addition to Hammond, as per plat thereof, recorded in Plat Book 14, page 28, in the Office of the Recorder of Lake County, Indiana.

## DULY ENTERED FOR TAXATION

QCT 22 1984



STATE OF INDIANA'S.S. NO.
LAKE COUNTY
FILED FOR RECORD

OCT 23 II OS AH 184
WILLIAM SIELSKI JR
RECORDER

Subject to Real Property Taxes of 19  $^{83}$  , and due and payable in 19  $^{84}$  , and all thereafter.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein and that all necessary corporate action for the making of such conveyance has been taken and done; that no Indiana Gross Income Tax is due or payable with respect to the Transfer made by this deed.

Grantor warrants the title to said Real Estate against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through, or under Grantor.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this lst day of October , 19 84 .

Terrance G. Krantz Asst. Vice President

FLEET MORTGAGE CORP. fka

Y Man Atuming MORTGAGE ASSOCIATES INC.

Mark Stasiewicz

Printed

Printed Printed •

Asst. Secretary Office Office

994

STATE OF WISCONSIN )	
COUNTY OF MILWAUKEE )	;: ·
Asst. Vice President respectively, of Fleet Mortgage Cand acknowledged the execution of Deed for and on behalf of said (	, and Asst. Secretary ,
. WITNESS my hand and Notari October , 19 84 .	ial Seal this <u>lst</u> day of
MARILYN J. CASPER  OF WISCONSI	Marilyn J. Casper  Marilyn J. Casper  Printed
My Commission Expires:	Resident of Milwaukee County
3/6/88	
This instrument was prepared by	
Irwin J. Prince YOSHA & CLINE Attorneys at Law 2220 North Meridian Street	
•	•
Send Tax Statements to: Fede	eral Housing Commissioner
	그 보이는 그리고 빨리 보이었다면, 뭐 중에 나는 생물

Return this deed to the Law Offices of:

YOSHA & CLINE 2220 North Meridian Street Sandor Building Indianapolis, Indiana 46208