USDA-FmHA Form FmHA 427-11 Ind. (Rev. 2-25-83)

Warranty Deed

A-409506CP 80004184

FmHA 427-11 Ind. (Rev. 2-25-83)

(Indiana)

chg & Tax Statements to Farmers Home Administration 1208 Evans Ave, Valpo, IN 46383

*Names of Grantors and Notary must be printed, typed, or stamped beneath their signatures.

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

THIS INDENTURE WITNESSETH, That Kathy F. Julian			INDIANA DIVISION		
		, of the County of	Lake	•••	, and State
of Indiana	- N		, CONVEY AND W	ARRANT to the United Stat	es of America,
acting through the Farmers Home Ad Indiana, for the sum of One Doll	Department of	Agriculture	of the County of	PorterNO/10	and State of
(\$ 1.00), cash in har	nd paid, the receipt of w	hich is hereby acknow	ledged, the following-describ	ed lands lying,
being, and situate in the County of	Lake			and St	ate of Indiana,
to wit:				MA CA	ç,
DULY ENT FOR TAXA OCT. 22,19 IN WITNESS WHEREOF, the s	ERED TION	, Indiana.		DCT 23 9 57 AM 84 WILLIAM ENT SKI JR WILLIAM ENT SKI JR	CHICAGO TITLE INSURANCE COMPANY PROTANA DIVISION CALLE OF THOMANA D. NO.
has hereunto s	et her	hand and seal, th	is 29th	day of June	, 19 84
		* Kathy	T. Julian	~	(SEAL)
		*		981	—— (SEAL)

ACKNOWLEDGMENT	

STATE OF **COUNTY OF** INDIANA PORTER

, a Notary Public in and for said County and State, , 1984 , personally appeared Kathy F. Julian

Before me, this

29th

Debra A. Horst

June day of

and acknowledged the execution of the annexed deed.

Witness my hand and notarial seal.

, Notary Public.

Resident of Lake County, IN

The form of this instrument was prepared by the Office of the General Counsel of the United States Department of Agriculture, and the material in the blank spaces in the form was inserted by or under the direction of

K. Ann Eggleston, County Supervisor, Farmers Home Administration, 1208 Evans Ave.

Valparaiso, IN 46383

RECEIVED FOR RECORD

^{*}Names of Grantors and Notary must be printed, typed, or stamped beneath their signatures.