

777103

ASSIGNMENT OF REAL ESTATE MORTGAGE

TICOR TITLE INSURANCE
Green Point Indiana, Inc.

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over ~~without recourse and without warranty~~ ~~except as expressed or implied by any policy~~ Lincoln Service Corp.

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 19th day of October, 1984 made by

to it, securing the payment of one promissory note therein described for the sum of Fifty Eight Thousand and NO/100-----

(\$58,000.00)

and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows:

777102

Part of the West 1/2 of the West 1/2 of the Southeast 1/4 of Section 9, Township 33 North, Range 7 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning at the Southeast corner of said West 1/2 of the West 1/2 of the Southeast 1/4; thence North 89 degrees 10' 53" West along the South line of said Section 9, a distance of 300.0 feet; thence North 0 degrees 01' 21" West 726.0 feet; thence South 89 degrees 10' 12" East 300.04 feet, more or less, to the East line of said West 1/2 of the West 1/2 of the Southeast 1/4; thence South 0 degrees 01' 10" East, along said East line, 725.94 feet, more or less, to the point of beginning.

Which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, as Document No. _____ together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its ~~Asst.~~ Vice Pres. ~~Secretary~~ and its corporate seal to be hereunto affixed this 19th day of October A.D. 1984.

DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST:
SEAL Donald L. Wells
Donald L. Wells, Vice President
STATE OF INDIANA
COUNTY OF Lake

BY: D.E. Webber
D.E. Webber, President

STATE OF INDIANA/S.S.A.M.00
LAKE COUNTY
FILED FOR RECORD
OCT 23 9 35 AM '84
WILLIAM BIELSKI
RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of October, 1984

My Commission expires:
Nov. 7, 1986
County of Res: Lake

Theresa Govert
Theresa Govert Notary Public

This instrument was prepared by: D.E. Webber, President of Donald Webber Mortgage Company, Inc. P.O. Box 1600, Highland, IN 46322

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