(m120795-84)

ASSIGNMENT OF REAL ESTATE MORTGAGE ICOR TITLE INSURANCE Highland, Indiana

777099

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set xwerx withhout xwerpourse xand xwithout xwarrauty x either expressed or implied, of any kind, unto: The Millikin Mortgage Co Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 16th day of October, 19 84 made by

Randy A. Crawford to it, securing the payment of one promissory note therein described for the sum of Twenty One Thousand Six Hundred Forty Eight and No/100------

and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows:

The North 10 feet of Lot 7 and the South 27 1/2 feet of Lot B in Block 15 in Gary Land Company's Fifth Subdivision, in the Cite of Gary, as per plat thereof, recorded in Plat Book 15 page 3 1/2, in 5 the Office of the Recorder of Lake County, Indiana.

Which said mortgage is recorded in the office of the Recorder of Lake

County, in the State of Indiana, as Document No. 776690 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its ANSEX. Vice Prexent and its corporate seal to be hereunto affixed this 19th day of October A.D. 19 84.

ATTEST:

SEAL

Donald L. Wells, Vice President

STATE OF INDIANA

COUNTY OF

Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of October 1984

My Commission expires:

November 7, 1986 County of residence: Lake

This instrument was prepared by:

. . .

Theresa Govert J. Notary P.

D.E. Webber, President to E.

Donald Webber Mortgage Company Tinc.

P.O. Box 1600, Highland, Indiana 46322;