THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

776096 WARRANTY DEED

This indenture witnesseth that LEONARD SCHULMAN, a Widower and not remarried,

of

LAKE

County in the State of

INDIANA

Convey and warrant to KURTH, INC., an Indiana Corporation

6900 Ironwood Avenue, Gary, Indiana

of LAKE

County in the State of

INDIANA

for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County in the State of Indiana, to wit:

Lots 21, 22, 23 and 24, Block 10, Packer's Addition to Miller, in the City of Gary, as shown in Plat Book 2, page 53, in the Office of the Recorder of Lake County, Indiana

Key# 46-291-21

SUBJECT TO:

- 1. Real estate taxes for 1984 payable 1985
- Further subject to covenants, conditions, restrictions, easements and building lines of record.

DULY ENTERED FOR TAXATION OCT 15-1984

Spille O Russ

| State of Indiana, | LAKE | County, ss: | Dated this_ | 11th Day of | Septe | embe | <u>r_19_84</u> |
|--|---|--|-------------|-------------|---------|---|---|
| Before me, the undersig and State, this 11th personally appeared: LE | n day of Sept | tember 1984 | Leona | nd 8 | Jane | Cru | Seal |
| | emarried, | MIN, U WILLOWEI | LEONARD S | SCHULMAN | REAL | 5 | H H H H H H H H H H H H H H H H H H H |
| | | | | | ra co - | | ALINDO A |
| <u> </u> | | | | | Y JR | 130 × 150 × | Seal |
| And acknowledged the whereof, I have hereun ficial seal. My commission | execution of the for to subscribed my no mexpres OCTO | egoing deed. In witness time and affixed my of- Det 6 1987 | | | | | Seal |
| | Line | Massa Notary Public | 1 | | | | Seal |
| | Resident o | of Lake County, | | | | 88 | 8 8 |
| his instrument prepared by 🚣 | | IIROS, 8585 Bro | adway, | | A | lttorne | y at Law |

MAIL TO: