CHICAGO TIVLE INSURANCE COMPANY ROISIVE SKAICH

-409902-309 40004058

This	Indenture	Witnesseth,	that MERCANTILE NATIONAL	BANK OF INDIANA, as Trustee,
	=	_	November 16,	19.82, and known

BENJAMIN BRAY

of	LAKE	County, State of	INDIANA	for and in consider	ation of the sur
		00)			
		consideration, the receipt of v			described res
estate	in LAKE	County, State ofIN	NDIANA, to-wit-		
Lots	Eight (8), Nine (9), and Ten (10), in Block	c Thirty Two (32), a	s marked and la	aid down on
the I	Recorded Plat of	Earle and Davis Addition	n, to the Town (now	City) of Hobar	t, Lake
		316 South Indiana Stree "A", page 486.	et, Hobart, Indiana.	Key # 17-121-	9, 10 & 11

Subject to the following restrictions:

Taxes, Liens and encumbrance of record, if any.

DULY ENTERED FOR TAXATION

OCT 12 1984



This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said MERC	ANTILE NATIONAL BANK OF INDIANA, as T	Prustee, a Corporation,
has caused this. Deed, to be signed by its	Vice President and Trust Officer	, and
attested by its Assistant Trust Adminis	trator and its corporate scal	to be hereunto affixed
this 9th day of October.	•	•
till day or	MERCANTILE NATIONAL BAN	STE COENTRACT TO STE
	as Trustee	
		/RF 55 BS9
ATTEST: \	By Coulton Dloe	ad com
Allest	Franklin J. Black, Vice President	1-1
(Johnse M. John	san X	三
Louise M. Johnson, Assistant Trust Ad	ministrator //	CORP CORP CORP CORP CORP
	/ //	
STATE OF INDIANA, COU	NTY OF / LAKE :	JR 84
D. C. C. C. Markey, D. H. C. C. C. A. Con	and Courty and State thin 9th day of	October
Before me, a Notary Public, in and for	said County and State, this 9th day of	,
19_84, personally appeared FRAN		
	and LOUISE M. JOHNSC	
Assistant Trust Administrator	of MERCANTILE NATIONAL BAN	K OF INDIANA, who
acknowledged the execution of the forgoing instr	ument as the free and voluntary act of said co	rporation, and as their
free and voluntary act; acting for such corporat	ion, as Trustce.	
	·	
GIVEN under my hand and notarial seal t	his 9th day of October,	19.84
0/10/2/2/2	\sim \sim \sim \sim \sim	
My Commission Expires:	Jus Mante	
August 9,-1985	Lois Monts	Notary Public
County of Residence: Lake	FRANKLIN	J. BLACK, Member

This instrument was prepared by

Indiana Bar Association