776067

SATISFACTION OF MORTGAGE

5 Yor Jahnen,

muss.

THIS CERTIFIES, That a certain Mortgage execu HAGENHUBER, husband and wife	uted by KAROL HAGENHUBER and VERA
	An the CITIZENIC EEDEDAL CAVINICS
AND LOAN ASSOCIATON of Hammond, Indiana, a	to the CITIZENS FEDERAL SAVINGS a corporation of the United States of America, on 19th
day of April 19 75 calling for \$ 2	20,000.00 and recorded in Mortgage Record No./Plat
Book page as Docume	ent No. 296434 in the Recorder's office of
LakeCounty, State of Indiana, has been	fully paid and satisfied and the same is hereby released.
Whereas, said mortgage affects the following description	ribed:
Int 3 Block 9 Mondowdalo Subdiv	ision, as shown in Plat Book 31, page
52, in Lake County, Indiana.	ision, as shown in Plac book 31, page
52, in bake county, indiana.	
IN WITNESS WHEREOF, the said Citizens Federal S	avings and Loan Association of Hammond, Indiana, has
	Vice President, and its corporate seal to be
hereunto affixed and attested by its Assist	cant Secretary, this 11th day of October
19 84	1 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
	CITIZENS FEDERAL SAVINGS AND
Attest:	LOAN ASSOCIATION OF HAMMOND
1.7	
Kathleen Welson	(King Of
	Nice President
Assistant Secretary Kathleen Wilson	Jeffrey C. Sture
	berries constituting and
STATE OF INDIANA	
COUNTY OF Lake SS:	
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	En P COTE
Before me, the undersigned, a Notary Public in an	d for said County, thislthday.of Qstoberg_
1984 , personally appeared Jeffrey C.	Stur
, personally appeared	and Kathleen Wilson
	personally known to me to be the
Vice_ President and	Assistant Secretary respectively, of the CITIZENS
	Hammond, Indiana, and severally acknowledged that as
· · · · · · · · · · · · · · · · · · ·	d satisfaction of mortgage, and caused the corporate seal
	the authority of the Board of Directors of said corporation.
•	luntary act and deed of said corporation, for the uses and
purposes therein set forth.	
WITNESS MY HAND and official seal	
	Delanda O Mil
	Belinda A. Muro / Notary Riblic
	Belinda A. Muro
	O
My Commission Expires July 29, 1988	
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COUNTY OF RESIDENCE: Lake	