776016

<u>5 P E C I A L W A R R A N T Y D E E D</u> THIS INDENTURE WITNESSETH, That Advance Mortgage Corp. ("Grantor"), a corporation existing  $\mathcal{C}_{\mathcal{I}_{\mathcal{O}}}$ under and by virtue of the laws of Michigan CONVEYS to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, for the sum of One and no/100 Dollar (\$1.00), and other valuable considerations, the receipt of which is hereby acknowledged, the following described real estate in County, Indiana, to-wit: Lots 20 and 21, Block 7, in the Resubdivision of Blocks 3, 7 and 8, Indian Hills Addition to Gary, as shown in Plat Book 21 page 16, in Lake County, Indiana.

Rey# 45-76-23

DULY ENTERED FOR TAXATION

OCT10 1984 Lucie O Pr AUDITOR LAKE COUNTY

Subject to Real Property Taxes of 19 $^{83}$  , and due and payable in 19 84 , and all thereafter.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described here-in and that all necessary corporate action for the making of such conveyance has been taken and done; that no Indiana Gross Income Tax is due or payable with respect to the Transfer made by this deed.

Grantor warrants the title to said Real Estate against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through, or under Grantor.

WITNESS WHEREOF, Grantor has caused this deed to be executed this day of Vito-lel , 19 84 .

ADVANCE MORTGAGE CORP

SEAL

ATTEST

Carolyn Wharf

Printed

Assistant Treasurer

Office .

Carolyn Lepkowski Printed

Second Vice President

Office

STATE		MICHIGAN	) ) SS	: ·	T885 BROOMS. SORP. MERRILLY
COUNT	Befo	OAKLAND  ore me, A No appeared	_		aid County and State,
respe and a Deed	ective acknow for a	ely, of Adva ledged the and on behal ated that th	execution of said Government of said Government	f the foregoing rantor, and, was ations thereing	lyn Wharf - Asst. Treas.,  ng corporate Warranty who, having been duly n contained are true.
<u> Dc</u>	WITH	JESS my hand	d and Notari 19 <u>84</u> .	al Seal this	day of
			p.	Signature	Notary Public/
				Rose Printed	anne Hodapp ·
My Co	ommiss	sion Expires	5: 	Resident of	Oakland County
N M	Notary Pul	SANNE HODAPP plic, Oakland County sion Expires Feb. 28,	, Mı 1988		
This	inst	cument was p	prepared by:		The state of the s
	YOSH Atto 2220 Indi	n J. Prince A & CLINE Orneys at La O North Mer anapolis, 7) 925-9200	aw idian Street		·
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<del></del>	<del></del>	<u> </u>			
Send	Tax S	Statements	to: Fede	ral Housing C	ommissioner

Return this deed to the Law Offices of:

YOSHA & CLINE 2220 North Meridian Street Sandor Building Indianapolis, Indiana 46208