

775998

SATISFACTION OF MORTGAGE

THIS CERTIFIES That the debt secured by the certain mortgage executed by Robert O. Clinton and Sandra S. Clinton, husband and wife,

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the 29th day of June, 1979, amounting to the sum of \$38,000.00

said mortgage being recorded in the Records of Mortgage of Lake County, in the State of Indiana, in Record No. on Page Document No. 536746

The North 1/2 of Lot 14 and the South 1/2 of Lot 15 in Green Hill Ranches Annex No. 2, as per plat thereof, recorded in Plat Book 28 page 82, in the Office of the Recorder of Lake County, Indiana, has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS my hand and the seal of the Corporation this 3rd day of Oct. 1984

Indiana Federal Savings And Loan Association

By John W. Biddle Title Manager, Loan Servicing Department

(SEAL)

ACKNOWLEDGMENT

STATE OF INDIANA } SS: COUNTY OF PORTER }

I, Jane Szoke, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that John W. Biddle

personally known to me to be the Loan Servicing Department Manager of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he

signed and delivered the said instrument as Loan Servicing Mgr. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 3rd day of Oct., A.D. 1984

My Commission expires 12-09-85 Resident of Porter County, Indiana Notary Public Jane Szoke

This instrument prepared by Connie J. Webdell

CHICAGO TITLE INSURANCE CO. INDIANA DIVISION RECORDED OCT 15 10 01 AM '84 STATE OF INDIANA/SS. N. LAKE COUNTY FILED FOR RECORD

Handwritten initials and '500' at bottom right.