## TICOR TITLE INSURANCE Highland, Indiana

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This Indenture Witnesseth, that THE FIRST BANK OF WHITING, as Trustee, under the provision of a Trust Agreement dated November 5, 19.8.3, and known as Trust Number 1804, does hereby grant, bargain, sell and convey to:

John F. Pers

of Lake Count	ty, State ofIndiana for and in consideration of the sum
Ten and No/100	nanananananananananananananananananana
and other goods and valuable consideration	on, the receipt of which is hereby acknowledged, the following described real
estate inLake County,	State of Indiana to-wit:
Indiana, in Porte De L'ea Declaration recorded July the Recorder of Lake Coun interest in the common artime as supplemental declarecorded pursuant to Artidivided interest in the common artime as supplemental declarecorded pursuant to Artidivided interest in the common articles.	Building known as 2045 ,45th Street Highland, a Condominiums, a Horizontal Property Regime, as per 13, 1984, as Document No. 764641, in the Office of ty, Indiana. Together with an undivided 8982% eas and facilities appertaining the etc. until such a arations annexing additional phase or phases are acceled VI of the Declaration, at which time the uncomplete of the Declaration of the Education of
minium, and the Artic gulations of the Port 3. Easements for ingress services placed of re 4. All other covenants,	strictions set forth in the Declaration of Condo- les of Incorporation, By-Laws, and Rules and Re- e De L'eau Condominium Association, Inc. and egress and for utilities and communication
This Deed is executed pursuant to, ar	nd in the exercise of, the power and authority granted to and vested in the said
•	in Trust delivered to the said Trustee in pursuance of the Trust Agreement above
mentioned, and subject to all restrictions of	record.
	HE FIRST BANK OF WHITING, as Trustee, a Corporation, has caused this Deed
to be signed by its <u>Vice Preside</u>	nt, and
attested by its	sident , and its corporate seal to be hereunto affixed ember , 19 84
thisday of	
en e	THE FIRST BANK OF WHITING
	as Trustee
ATTEST:	By
	W. C. Gill Vice President
"R. Loben Pease	······································
Second Vice President	
•	, COUNTY OFLAKE
Before me, a Notary Public, in and fo	or said County and State, this 17th day of September
19.84, personally appearedWC.,	Gill, Vice President
<b></b>	and R. Loren Pease, Second Vice President
***************************************	of THE FIRST BANK OF WHITING, who acknowledged
the execution of the foregoing instrument a	as the free and voluntary act of said corporation, and as their free and voluntary
act, acting for such corporation, as Trustee.	ŭι
GIVEN under my hand and notarial s	seal this 17th day of September 19.84
My Commission Expires:	Lassy Thorn
June 17, 1986 COUNTY OF RESTDENCE: La	Notary Public
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This instrument was prepared by ....