

CO Plus 120463-84

#120463-84

775990

TICOR TITLE INSURANCE
Crown Point, Indiana

This Indenture Witnesseth, that THE FIRST BANK OF WHITING, as Trustee, under the provision of a Trust Agreement dated November 5, 1983, and known as Trust Number 1804, does hereby grant, bargain, sell and convey to:

John F. Pers

of Lake County, State of Indiana, for and in consideration of the sum Ten and No/100 Dollars, and other goods and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana, to-wit:

Apartment Unit 202 in the Building known as 2045 45th Street Highland, Indiana, in Porte De L'eau Condominiums, a Horizontal Property Regime, as per Declaration recorded July 13, 1984, as Document No. 764641, in the Office of the Recorder of Lake County, Indiana. Together with an undivided .8692% interest in the common areas and facilities appertaining thereto, until such time as supplemental declarations annexing additional phase or phases are recorded pursuant to Article VI of the Declaration, at which time the undivided interest in the common areas shall be reduced as set out in said Declaration.

DULY ENTERED FOR TAXATION

OCT 1 1984

Mail Tax Statements to:
5318 Hohman Ave.,
Hammond, IN 46320

- 1. Current taxes payable.
- 2. Provisions and use restrictions in the Declaration of Condominium, and the Articles of Incorporation, By-Laws, and Rules and Regulations of the Porte De L'eau Condominium Association, Inc.
- 3. Easements for ingress and egress and for utilities and communication services placed of record.
- 4. All other covenants, easements, rights of way, building lines, highways, roads or other restrictions of beneficial use and enjoyment of record.

STATE OF INDIANA/83-90
FILED FOR RECORD
OCT 1 1984
WILSON COUNTY RECORDER

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said THE FIRST BANK OF WHITING, as Trustee, a Corporation, has caused this Deed to be signed by its Vice President and attested by its Second Vice President, and its corporate seal to be hereunto affixed this 17th day of September, 1984.

THE FIRST BANK OF WHITING as Trustee

ATTEST:
R. Loren Pease
R. Loren Pease
Second Vice President
STATE OF INDIANA, COUNTY OF LAKE

By *W.C. Gill*
W.C. Gill
Vice President

Before me, a Notary Public, in and for said County and State, this 17th day of September 1984, personally appeared W. C. Gill, Vice President and R. Loren Pease, Second Vice President

of THE FIRST BANK OF WHITING, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting for such corporation, as Trustee.

GIVEN under my hand and notarial seal this 17th day of September, 1984

My Commission Expires:
June 17, 1986
COUNTY OF RESIDENCE: Lake

Carolyn A. Mayer
Carolyn A. Mayer
Notary Public
588

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