

# SATISFACTION OF MORTGAGE

at 4 ed  
5311 Hohman Ave  
Hamd  
1706(12)-84-57

775965

TICOR TITLE INSURANCE  
Crown Point, Indiana

THIS CERTIFIES, That a certain Mortgage executed by EDWARD A. HUTTLE and THELMA E. HUTTLE, husband and wife

to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 5th day of June 19 73 calling for \$ 13,900.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document No. 205178 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described:

Lot Thirty-Seven (37), Eastdale Estates, Unit #3 in the Town of Lowell, as shown in Plat Book 39 page 48, in Lake County, Indiana.

\*CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION successor by merger to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION EAST CHICAGO

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its \_\_\_\_\_ Vice President, and its corporate seal to be hereunto affixed and attested by its \_\_\_\_\_ Assistant Secretary, this 11th day of October 19 84.

Attest:

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Kathleen Wilson  
Assistant Secretary  
Kathleen Wilson

Jeffrey C. Stur  
Vice President  
Jeffrey C. Stur  
WILLIAM WITLISKI JR  
RECORDER  
OCT 15 9 30 AM '84  
STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD

STATE OF INDIANA }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 11th day of October, 19 84, personally appeared Jeffrey C. Stur and Kathleen Wilson

\_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Vice President and \_\_\_\_\_ Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Belinda A. Muro  
Belinda A. Muro  
Notary Public

My Commission Expires July 29, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings & Loan Ass'n.  
5311 HOHMAN AVENUE  
HAMMOND, INDIANA 46320

MR1-1M-11/83

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