

Indiana 772341

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to SIMON SITNIKOSKI

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTHWEST 1/4 WHICH IS 476.64 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 180 FEET TO A POINT 476.66 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4, THENCE WEST 56.34 FEET; THENCE SOUTH 180 FEET; THENCE EAST 56.32 FEET TO THE POINT OF BEGINNING.

39-30-41

2679 E. 62nd Pl - Habark 46342

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 24TH day of AUGUST, 1984, has set his hand and seal as Field Office ACTING CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR.  
Secretary of Housing and Urban Development

Arnelia Wilson  
Arnelia Wilson

By: Federal Housing Commissioner

Drucilla Campbell  
Drucilla Campbell

DULY ENTERED  
FOR TAXATION

By: G. T. Hudson (SEAL)  
G. T. Hudson

SEP 11 1984

Lacie D. [Signature]  
AUDITOR LAKE COUNTY

Field Office ACTING CHIEF PROPERTY OFFICER  
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA  
COUNTY OF MARION

SS

Before me, the undersigned, a Notary Public in and for said State and County, on AUGUST 24, 1984, personally appeared G. T. Hudson who is personally well known to me and known to me to be the duly appointed Field Office ACTING CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of AUGUST 24, 1984, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office ACTING CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

H. J. Perry  
Notary Public H. J. Perry  
RESIDING IN Marion COUNTY, INDIANA

My Commission Expires: 12-9-87

This instrument was prepared under the direction of DANIEL F. MARTINI, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana. /GENERAL COUNSEL ACTING FOR THE DIRECTOR.

RETURN TO: INDIANAPOLIS REALTY  
P.O. BOX 2145  
INDPLS. IND. 46206