Reception No.

Recorded this day of Ca. Recorder Let. 60602

QUIT CLAIM DEED

772340

## This Undenture Mitnesseth

County, and State ofII  RELEASE & QUIT CLAIM  ToCookCounty, in the State ofII  Or the sum ofTEN AND NO/100 (\$10.00) and other good and valuable consideration he following described REAL ESTATE inLake  State of Indiana, to-wit: the South Half of the following described real estate: That part of Section 21, Township 36 North, Range 8 West of the 2nd P.M. if ake County, Indiana, described as follows: Commencing at the positive face of the East line of Grant Street with the North Line of 34th Ave of commencement being 54 feet East of the West line of the North	STATE OF HIS LANCE OF THE COUNTY, in the cof the West Half
RELEASE & QUIT CLAIM  To	SEP 13 11 09 AH COUNTY, in the cof the West Half
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f Section 21, Township 36 North, Range 8 West of the 2nd P.M. i ake County, Indiana, described as follows: Commencing at the po f the East line of Grant Street with the North Line of 34th Ave	
outhwest Quarter of the said Section 21 and 30 feet North of at ortherly line of the South half of 34th Avenue as the said South is established by and on the recorded plat of Golfmoor Subdivision he East line of Grant Street a distance of 600 feet to the place arcel herein described; thence North along the East line of Grant for 190.22 feet, more or less, to the South line of the Northwest ection 21, thence continuing North along the East line of Grant 60 feet, thence East and parallel to the South line of the Northwest aid Section 21, a distance of 578.5 feet to the West line of Lipouth and parallel to the East line of Grant Street a distance of the East line of the Northwest Quarter of Section 21, thence continued the East line of Grant Street a distance of 190.22 feet, more and parallel to the said South line of the Northwest Quarter of 578.5 feet to the place of beginning, in Lake County, Indiana KEY 40-73-18	th Half of 34th Avenue ion, thence North alonge of beginning, of the street a distance of Quarter of the said Street, a distance of the incoln Street, thence of 260 feet to the said using South and paralle or less, thence West Section 21, a distance
DULY ENTERED  FOR TAXATION	
SEP 1 1 1984	
AUDITOR LAKE COUNTY	
N WITNESS WHEREOF, The saidDANIEL FETTMAN	
(SEAL)	(SEAL)
STATE OF INDIANA, See County, ss:	
Before me, the undersigned, a Notary Public in and for said County an ppeared the within namedDANIEL_FETTMAN	

Zeday of \_

who acknowledged the execution of the foregoing Deed to be-

WITNESS, my hand and\_\_\_\_Seal this 2

My commission expires\_\_\_\_\_\_19\_85