

772293

SPECIAL WARRANTY DEED

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States having its principal office in the City of Washington, D.C. hereinafter referred to as the Grantor, and Administrator of Veterans' Affairs

their successors and assigns, hereinafter called Grantee:

WITNESSETH, that Grantor for and in consideration of the sum of Ten Dollars (\$10.00) paid by Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake of , and State of Indiana , described as follows:

Lot 19, Resubdivision of Lots 131 to 141, both inclusive, Robert Bartlett's Marquette Park Estates, in the City of Gary, as shown in Plat Book 30, page 49, in Lake County, Indiana. Commonly known as 7824 Juniper Avenue, Gary, Indiana

# 46-569-19

And Grantor, for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend.

FEDERAL NATIONAL MORTGAGE ASSOCIATION is exempt from all taxation imposed by any state, county, municipality, or local taxing authority (except for real property taxes). Thus, FNMA is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c)(2).

Date: AUG 1 1984

With add (Illinois and Ohio properties only)

**DULY ENTERED FOR TAXATION**

SEP 12 1984

*John A. ...*  
AUDITOR LAKE COUNTY

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: *Louise E. Isabel*  
Louise E. Isabel  
Assistant Vice President

Attest: *Barbara J. Kosi*  
Barbara J. Kosi  
Assistant Secretary

STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR RECORD  
SEP 13 10 08 AM '84  
WILLIAM STEENSKI JR.  
RECORDER

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this AUG 1 1984, by Louise E. Isabel, Assistant Vice President, and Barbara J. Kosi, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

*Herta M. Dobbert*  
Herta M. Dobbert  
Notary Public  
My Commission expires: DEC 6 1987

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, 150 South Wacker Drive, Chicago, Illinois 60606.

*LT*  
*500*

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION