

772292

583-782

CHICAGO TITLE INSURANCE COMPANY  
TITLE DIVISION

**This Indenture**, Made this 13th day of July A. D. 19 84  
between Rudy Bartolomei Sheriff of Lake County, in the State of Indiana, of the first part  
and Federal National Mortgage Association, a United States Corporation

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the continuous Term of the Lake Superior Court A.D. 19 84,  
Federal National Mortgage Association, a United States Corporation

recovered by judgment of said Court, in a certain action therein against Derrick Chapman and Margie J. Chapman,  
Husband and Wife

the sum of Thirty Eight Thousand Two Hundred Four Dollars and  
Three Cents, for its damages, together with the further sum of One Hundred  
Twenty Six Dollars and Forty Two Cents, for Its costs in that behalf expended; and  
a decree for the sale of all the interest, estate, right and title of the defendant Derrick Chapman and Margie J. Chapman,  
Husband and Wife

**DULY ENTERED FOR TAXATION** in and to certain Real Estate, described therein as follows, to wit:

Lot 19, Resubdivision of Lots 131 to 141, both  
inclusive, Robert Bartlett's Marquette Park Estates,  
in the City of Gary, as shown in Plat Book 30, page 49,  
in Lake County, Indiana (Commonly known as 7824 Juniper  
Avenue, Gary, IN)

SEP 12 1984

*[Signature]*  
SHERIFF LAKE COUNTY

# 46-569-19

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 18th day of May A.D. 19 84  
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the  
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should  
sell the land above described, with all the interest, estate, right and title of the defendant Derrick Chapman and Margie  
J. Chapman, Husband and Wife

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the  
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-  
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from  
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 22nd day of May A.D. 19 84,  
came to the hands of Rudy Bartolomei then the Sheriff of said County, to be executed, and the said  
Rudy Bartolomei as said Sheriff as aforesaid, having legally advertised the same, did on the 13th  
day of July A.D. 19 84, at the Court House door in Crown Point in the County aforesaid, between  
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of Derrick  
Chapman and Margie J. Chapman, Husband and Wife

together with all the rights, title and interest in fee simple of the said Derrick Chapman and Margie J. Chapman, et al  
in and to said estate, and the said Federal National Mortgage Association, a United States Corporation

did then and there bid the sum of Thirty-Four Thousand Five Hundred Twenty-Five Dollars and No  
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said Federal National  
Mortgage Association, a United States Corporation

for the said sum of Thirty-Four Thousand Five Hundred  
Twenty-Five Dollars and No Cents its being  
the highest bidder, and that being the highest price bid for the same

466  
650

NOW THEREFORE, to confirm to said Federal National Mortgage Association, a United States Corporation

the sale so made as aforesaid, the said Rudy Bartolomei  
as Sheriff as aforesaid, in consideration of said sum of Thirty-Four Thousand Five Hundred Twenty-Five  
Dollars and No Cents, to him in hand paid by said Federal National Mortgage Association, a United States Corporation

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said Federal National Mortgage Association, et al heirs and assigns FOREVER, all the following Real Estate situate in the County of Lake and State of Indiana, to wit:

Lot 19, Resubdivision of Lots 131 to 141, both inclusive,  
Robert Bartlett's Marquette Park Estates, in the City of  
Gary, as shown in Plat Book 30, page 49, in Lake County,  
Indiana (Commonly known as 7824 Juniper Avenue, Gary, IN)

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said Federal National Mortgage Association, a United States Corp. heirs and assigns, forever, in as full and ample a manner as the same was held by Derrick Chapman and Margie J. Chapman, Husband and Wife immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Rudy Bartolomei as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

*Rudy Bartolomei* (Seal)  
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, Katherine Falk Notary Public, in and for said County, personally came Rudy Bartolomei Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 13th day of July A. D. 19 84

*Katherine Falk*  
Katherine Falk - Lake County

My Commission Expires:  
February 24, 1987

This instrument prepared by Geri Herrold

Rudy Bartolomei  
Sheriff of Lake County  
TO  
Federal National Mtg. Assoc.  
150 South Wacker Drive  
Chicago, Illinois 60606

**DEED ON DECREE**

Received for Record  
This \_\_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
and recorded in Record \_\_\_\_\_  
page \_\_\_\_\_  
Recorder for Lake County  
Duly Entered for Taxation \_\_\_\_\_ 19 \_\_\_\_\_  
Auditor \_\_\_\_\_

