

Mail to: Robert J. DuComb, Jr.
511 W. Colfax Ave.
South Bend, IN 46607

C82-2431

396534 LD
Acct #3-4167

772289

TAXES TO: Talman Home Federal S&L
Assn., 4242 N. Harlem Ave., Chicago, IL 60634

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

This Indenture, Made this 24th day of August A. D. 1984

between Rudy Bartolomei Sheriff of Lake County, in the State of Indiana, of the first part
and The Talman Home Federal Savings Association Of Illinois

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Circuit Court A.D. 1984,
The Talman Home Federal Savings Association Of Illinois

recovered by judgment of said Court, in a certain action therein against
Robert F. Moats, Et Al

the sum of Twenty-Nine Thousand Seven Hundred Sixty-Six Dollars and
Thirty-Five Cents, for its damages, together with the further sum of One Hundred Sixty-
Five Dollars and Fifty-Nine Cents, for its costs in that behalf expended, and

a decree for the sale of all the interest, estate, right and title of the defendant
Robert F. Moats, et al

STATE OF INDIANA
CLERK OF SUPERIOR COURT
LAW OFFICE OF
WILLIAM H. SKIRRI JR.
SEP 12 1984
FILED
CLERK OF SUPERIOR COURT
INDIANA
S.S. NO.

In and to certain Real Estate, described therein as follows, to wit:

Lot 22, (except 31.4 feet by parallel lines off the North side thereof), and all
of Lot 23, Hammond Steel City Second Addition, in the City of Hammond, as shown in Plat
Book 17, page 31, in Lake County, Indiana. Most Commonly Known As: 4150 Johnson Street,
Hammond, Indiana

**DULY ENTERED
FOR TAXATION**

SEP 12 1984

34-35-23

All without any reliance on valuation or appraisal laws, as by the record thereof remaining in said Court more fully
appears.

*Julia A. P...
AUDITOR LAKE COUNTY*

AND WHEREAS, Afterwards, to wit: On the 5th day of June A.D. 19 84
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should
sell the land above described, with all the interest, estate, right and title of the defendant
Robert F. Moats, et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 6th day of June A.D. 19 84,
came to the hands of Rudy Bartolomei then the Sheriff of said County, to be executed, and the said
Rudy Bartolomei as said Sheriff as aforesaid, having legally advertised the same, did on the 24th
day of August A.D. 19 84, at the Court House door in Crown Point in the County aforesaid, between
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of
Robert F. Moats, et al

together with all the rights, title and interest in fee simple of the said Robert F. Moats, et al
in and to said estate, and the said The Talman Home Federal Savings Association Of Illinois

did then and there bid the sum of Twenty-Nine Thousand Nine Hundred Thirty-One Dollars and Ninety-Four
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said
The Talman Home Federal Savings Association Of Illinois

for the said sum of Twenty-Nine Thousand Nine Hundred
Thirty-One Dollars and Ninety-Four Cents its being
the highest bidder, and that being the highest price bid for the same

*lit
650*

NOW THEREFORE, to confirm to said The Talman Home Federal Savings Association Of Illinois

the sale so made as aforesaid, the said Rudy Bartolomei as Sheriff as aforesaid, in consideration of said sum of Twenty-Nine Thousand Nine Hundred Thirty-One Dollars and Ninety-Four Cents, to him in hand paid by said The Talman Home Federal Savings Association Of Illinois

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said The Talman Home Federal Savings Association Of Illinois heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit: Lot 22, (except 31.4 feet by parallel lines off the North side thereof), and all of Lot 23, Hammond Steel City Second Addition, in the City of Hammond, as shown in Plat Book 17, page 31, in Lake County, Indiana. Most Commonly Known As: 4150 Johnson Street, Hammond, Indiana.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said The Talman Home Federal Savings Association Of Illinois heirs and assigns, forever, in as full and ample a manner as the same was held by Robert F. Moats, et al immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Rudy Bartolomei as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

Rudy Bartolomei (Seal)
Rudy Bartolomei Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, Marie A. Samar Notary Public, in and for said County, personally came Rudy Bartolomei Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

My Comm. Expires
February 15, 1985

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 24th day of August A. D. 19 84
Marie A. Samar
Marie A. Samar - Lake County

This Instrument Prepared by Donna M. Gillam

Rudy Bartolomei
Sheriff of Lake County
TO
The Talman Home Federal Savings
Association Of Illinois
4242 N. Harlem Avenue
Chicago, Illinois 60634

DEED ON DECREE

Received for Record
This _____ day of _____
A.D. 19____, at _____ o'clock _____ M.

and recorded in Record _____
page _____

Recorder for Lake County

Duly Entered for Taxation _____ 19____

Auditor