

SPECIAL WARRANTY DEED

TICOR LIFE INSURANCE
Crown Point, Indiana

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States having its principal office in the City of Washington, D.C. hereinafter referred to as the Grantor, and THE ADMINISTRATOR OF VETERANS AFFAIRS its successors and assigns, hereinafter called Grantee.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of LAKE, City of XXXXXXXX TOWN OF GRIFFITH, and State of INDIANA, described as follows:

The East 50 feet or that part of the Southwest 1/4 of the Northwest 1/4 of fractional Section 31, Township 36 North, Range 8 West of the 2nd P.M., described as follows: Beginning at the intersection of the Southerly right-of-way line of the Michigan Central Railroad with the South line of the Southwest 1/4 of the Northwest 1/4 of said fractional Section 31; thence East along South line of Southwest 1/4 of the Northwest 1/4 of said fractional Section 31, a distance of 613.77 feet to a point 747.9 feet East of the Southwest corner thereof; thence North 228.10 feet to a point on the Southerly right-of-way line of said Railroad and 747.41 feet East of the West line of the Southwest quarter of the Northwest 1/4 of said fractional Section 31; thence Southwesterly along the Southerly right-of-way line of said Railroad to the point of beginning, in Lake County, Indiana

FNMA is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c)(2).

Date: SEP 4 1984

Witnessed: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

KEY 39-22-39

DULY ENTERED
FOR TAXATION

By: Joseph E. Brody
Assistant Vice President

Attest:

SEP 11 1984

Barbara-J. Kosi
Assistant Secretary

STATE OF ILLINOIS)
AUDITOR LAKE COUNTY)
COUNTY OF COOK)

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this SEP 4 1984, (date), by Joseph E. Brody Assistant Vice President, and Barbara J. Kosi Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

Catalina Cabrera
Notary Public

My commission expires: FEB 16 1988

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

STATE OF INDIANA/S. NO. LAKE COUNTY FILED FOR RECORD
SEP 13 9 17 AM 1984
WILLIAM RECTOR RECORDER

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And Grantor, for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend.

FEDERAL NATIONAL MORTGAGE ASSOCIATION (FNMA) is exempt from all taxation imposed by any state, county, municipality, or local taxing authority (except for real property taxes). Thus, FNMA is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

Date: SEP 4 1984

Witnessed: (Michigan and Ohio FEDERAL NATIONAL MORTGAGE ASSOCIATION properties only)

KEY 39-22-39

**DULY ENTERED
FOR TAXATION**

By: Joseph E. Brody
Assistant Vice President

Attest: Barbara J. Kosi
Assistant Secretary

SEP 11 1984

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STATE OF ILLINOIS
LAKE COUNTY
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WILLIAM GREEN
RECORDER

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