

Com 12 02 61-84
Kiel/Magyar

TICOR TITLE INSURANCE
Highland, Indiana

P.O. BOX 3198/MUNSTER, IN 46321



American Savings

AND LOAN ASSOCIATION

77348

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage executed by ALDON BUILDERS, INC., an Indiana Corporation, for the amount of \$500,000.00 to the AMERICAN SAVINGS & LOAN ASSN., an Indiana Corporation, on the 15th day of June, 1984, and recorded as Document No. 763485 of the records of Lake County, Indiana, is hereby release and satisfied only as to the following described real estate, to-wit:

Part of Lot 4 in Springvale Farms Court G, in the Town of Schererville, as per plat thereof, recorded in Plat Book 56 page 50, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Southwest corner of said Lot 4; thence North along the West line of said Lot 4, 44.2 feet; thence East, 87.01 feet to the East line of said Lot 4; thence South along said East line, 29.2 feet to the Southeast line of said Lot 4; thence Southwest along said Southeast line, 23.55 feet to the South line of said Lot 4; thence West along said South line, 72.01 feet to the point of beginning. Commonly known as Unit 4-1, 1932 Pecan Court.

Dated this 31st day of August, 1984.

ATTEST:

L. Green, Sr. Vice President

AMERICAN SAVINGS & LOAN ASSOCIATION

BY: Clement B. Knapp, Jr., President

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public, in and for said County and State, this 31st day of August, 1984, personally appeared Clement B. Knapp, Jr., President, and L. Green, Sr. Vice President, for and on behalf of American Savings & Loan Association and acknowledged the execution of the foregoing instrument.

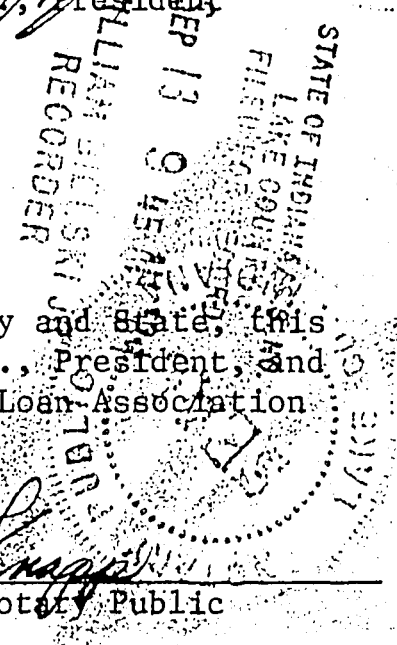
Witness my hand and notarial seal.

My Commission Expires: 2/1/86

County Residence: Lake

Denise L. Knapp, Notary Public

Prepared by: Clement B. Knapp, Jr., Attorney at Law



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