•			HAMMOND, IN 46323	
(PARTIAL)	RELEASE	OF MORTG	AGE	120541-8°
This is to certify that for ve	alue received, the mor	ctgage executed by M.	ercantile	TICOH III Crown
National Bank as Trustee				n Poi
toPeoples Federal Saving		· · · · · · · · · · · · · · · · · · ·		
		day of _October	c . 19_	diang
and recorded on the 18th		-	•	,
			(insert recording refer	ence)
·	e Recorder's Office of		County, Indi	ana,
is hereby released and satisfied [i		_	<u>-</u>	
nit 1D Saric Court Condominiu 29765 and 529766 under the da ndiana and the undivided inte	ite of 5-22-79 in	the Recorder's Off	ice of Lake Co	cuments unty
			Se : Wil	s,
			13 9 45 LIMH SIEL RECORDE	LAKE COUP LAKE COUP
			AH 184 SKI JR	A/S.S. HO.
IN WITNESS WHEREOF	Peoples Federal	Savings and Loan	Association	
		_, Mortgagee[s] afo	resaid, [has] [ha	ave]
hereunto set [his] [their] hand[s	s] and seal[s] this	7th day of Sept	ember , 19	84.
Signature Parid A Paril	Peoples Fede	exal Savings and	Man Associ	
Printed David A. Bochnowski,	President Printe	d Patricia J. Mrva	/ n.—Assistant Se	ecretary
STATE OF Indiana)		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, , , , , , , , , , , , , , , , , , , ,
COUNTY OF Lake	}ss:			
Before me, a Notary Public in	and for said County	and State, personally	appeared	
David A. Bochnowski and Peoples Federal Savi	ings and Loan A	ssociation		
of Mortgage.	no acknowledged the	execution of the foreg	oing (Partial) Rel	ease
WITNESS my hand and Notar	rial Seal this7th	day of Septe	ember , 19	<u>84</u> .
My commission expires	Signati	aro Schocal a	1. Sensley	<u> 2</u>
9-9-87	** * * *	neborah A. Her	nelov /	

Notary Public

Deborah A. Hensley

Resident of Lake County

Vicki Alkire

This instrument was prepared by _