1300 n. Main St -C. P. On.

INDEMNIFYING MORTGAGE

| THIS INDENTURE WITNESSETH, THAT | JOSEPH DU | IDA | | | |
|---|--|--|--|---|--|
| | of | Lake | County | , in the State | e of Indiana, |
| hereby mortgage and warrant to the First No | itional Bank o | of East Chica | go, Indiana, Lo | ake County, l | Indiana, the |
| following described property in the County of | Lake | and S | State of <u>Ind</u> | iana | , to wit: |
| Lot #67 as marked and laid dow | vn on the | recorde | d plat of | Liberty | Park |
| Highlands, an addition to the | City of | Crown Po | int, Lake | County, | Indiana, |
| as the same appaers of record | and plat | book 25 | , page 8, | in the | Recorders |
| Office of Lake County, Indiana | | | • • | SEP 12 11 20 MM | STATE OF INDIANA/S.S. I LAKE COUNTY FILED FOR RECORD |
| This mortgage is given to the mortgagee fo | r the purpos | e of securing | g all indebted | | |
| JOSEPH DUDA | Mortgo | gor to said | l First Natione | al Bank of E | ast Chicago, |
| kind, character and description of the mortg such as future loans, advances, overdrafts, at the mortgagor_, or either of them, becoming ness was originally payable to said Bank or upon the mortgagor_, and remain in full fore shall secure the full amount of said indebted gagor_ expressly agrees to pay all sums an able without relief from valuation and appraished become necessary to appoint a Receiver for a be necessary to serve notice upon the martgal. In witness Whereof | surety or end has come to be and effect less without r id indebtedne sement laws any property agor. | dorser for an it by assignr until all said egard to the ss secured hand with a | y other person nent or otherw I indebtedness time when sar tereby, and th ttorney's fees, | is whether sa ise, and shal is is paid. Th me was mad e same shal and in cas | id indebted- I be binding is mortgage e. The mort- I be collect- ie it should |
| ha_s hereunto set his hand and se | al this | 10 | day of SE | PTEMBER | 19.84. |
| | \$ | Toseph | Dude | | |
| State of Indiana County of Lake | | | | | |
| Before the undersigned, a Notary Public in a | nd-for-said C | ounty, and S | tate this | 10 | ddy of |
| SEPTEMBER 1984 | | | . equipment of the second of t | | |
| Acknowledged the execution of the above and Witness my hand and Notarial Seal. | Shirley | | 1 1 0 mass and | Maso | em.sel.forth |
| My Commission Expires County of Residence | 6 3 - 22 - 87 (1 e Lako | SAIRLEY | DIANE ^N og¶A ^P | Aplic April | A Marian Constitution of the Constitution of t |
| This Instrument was prepared by MAR | TON N. Mc | COSH AS | SISTANT, C | ASHTER | |

for