B409534-510 7-4047
Ploples FS+LA 7135 Undels 2ml pd

under the provision of a Trust Agreemen				19.57	, and known
as Trust Number 2195, does her					
HH04.45					
772145 JOSEPH J.	REPAY and	JUDITH K. I	REPAY		
	Husband ar	nd Wife			
LAKE Cou	nty State of	INDIANA	for and	in consideratio	n of the sum
ONE AND NO/100 (\$1.00)			, for and	m considerado	n or the sum
and other good and valuable consideration					
				ne tonowing di	escribed real
estate in <u>lake</u> County, S	State of	Jidiid	_, to-wit:		
Lot Twenty Five (25), FIRST A	DDITION TO	O THE SOUTE	HWOOD ESTAT	FS, to the T	own of
Cuiffith as shown in Diet Book	. 52 2/	:- +b., Offi	an of the Decor	dow of I alim	
Indiana also known as 1210 We	set Elm Plac	o, Criffith In	ed of the Recor	der or bake	Country,
Indiana, also known as 1210 We	est Elin Plac	DULY	FNTERE	ĥ	
		EAD	TAXATIO	<i>V</i>	
•			INVALID	N 🕾	ွှေ
		SÇ	P 111504	ALLIAN BICLSKI RECORDER	-3 -
•			A CONTRACT	语 语	(A)
Kyy110.26-402-18		dish	a G Voint	988 988	505
Subject to the following restrictions		Alberta	e lake county	in Ca	36 AF
Subject to the lead will female and	, .			25	
This Deed is given subject to U	Inpaid Taxes	; Easements,	Building Lines;	Easements,	irany,
This Deed is executed pursuant to					
aid Trustee by the terms of said Deed greement above mentioned, and subject			o the said Trustee	in pursuance	of the Trus
IN WITNESS WHEREOF, the said as caused this Deed to be signed by					Corporation
tested by its Assistant Trus					
is 5th day of July,					
		MERCA	NTILE NATIONAL as Trus		DIANA
		(A)	Ø. //8		
PTEST:	i. A	By Sou	7 Plack View	lack provident on	Trust
	Auch may	Franklin	J. Black, Vice	President ar Officer	io o rust
ouise M. Johnson, Assistant T	rust Adminis	strator			
ATE OFINDIANA	COUNTY OF	LAK	· ·		
		7		July,	
Before me, a Notary Public, in a	and for said Co Vice President	ounly and State, t ent and Trust	Officer	of	
FRANKLIN J. BLACK			LOUISE M.	TOHNSON,	
Assistant Trust Administrator					DIANA, who
knowledged the execution of the forgoine and voluntary act, acting for such of	ng instrument	as the free and v			
	1	9+b • -	Tuly	2/1"	
GIVEN under my hand and notaria	I seal this	day of _	. (1)		
y Commission Expires		() più	1. THARTS		olom D. 11
August 9, 1985		Lois Mont	S		otary Public 3 85
County of Residence Wake					
B 741	This ins	tniment was nre	FRANKLIN pared by Indian	ı J. BLACK 3. Bar: Assoc	Member lation

Office