## Real Estate Mortgage Valpo In Jednel 772103

hands and

This Indenture Mitnesseth, That John M. Kennett And Joyce C. Bennett

County, in the State of Indiana LAKE J.E. PIERCE Builders Inc. Mortgage and Warrant to

County, in the State of Judiana , the following described Lake County, in the State of Indiana, as follows, to-wit: Real Estate in

Lots 28 AND 29, Block 5, GREEN LAWN Addition To Hammond, As Shown in Plat Book 17, Pag= 28, in Lake County, Indiana and Commonly Known As 2651-1738 Street, Dammond, Indiana, 5 Key # 33-188-28

to secure the payment of a certain promissory note of even date herewith, including any and all renewals, in the principal sum of \$5,205.60 together with interest as set forth in the note.

Commonly known as: 2651 173rd Street, Hammond, IN 46323.

and the mortgagors expressly agree to pay the sum of money above secured, without relief from valuation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagors will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon in sured for the benefit of the mortgagee, as t heir interest may appear and the policy duly assigned to the mortgagee, to the amount of Five Thousand Two Hundred Five and 60/100---- Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, They the said mortgagor have hereunto set Their

seal this	30 <u>m</u>	day of	July	19	84
John M. B	enst	(Seal)_	Jujo C.	Benet	(Seal)
		$_{}$ (Seal) $\underline{\ell}$			(Seal)
		(Seal)_		, <u>-</u> ,	(Seal)
TATE OF INDIANA.	Lake		COUNTY, 88:		
	Before me, the	undersigned, a land day	Notary Public in a of July.	ind for said Count	y, this
		tushand A	ud WiFz	••••••	
	••••••	, and	acknowledged the	e execution of the	foregoing instrument
	Witness my ha	and and official s	seal.		

My Commission expires 7 FERUARY 1988 This instrument prepared by:

Lake County Resident