Indiana'

772093

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR. , Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

MILTON JENNINGS for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 1 AND THE NORTH 10 FEET OF LOT 2 IN B.P. PELTIER'S ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

# 400RDER

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.)—and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 13th day of JULY, 1984, has set his hand and seal as Field Office ACTING CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

SAMUEL R. PIERCE, JR.

Secretary of Housing and Urban Development

Armelia Wilson

LXENTERED

FOR TAXATION

Samuel O. Blanks

By: Federal Housing Commissioner

J. Huden

(SEAL)

TO 10 10 Field Office ACTING CHIEF PROPERTY OFFICER FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA COUNTY OF MARION

ADMON THE COUNTY

Before me, the undersigned, a Notary Public in and for said State and County, on JULY 13, 1984, personally appeared G. T. Hudson who is personally well known to me and known to me to be the duly appointed Field Office ACTING CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of JULY 13,

1984, by virtue of the authority vested in him by the Code of Federp al Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged
the execution of the foregoing instrument as Field Office ACTING CHIEF PROPERTY
for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban
Development.

Witness my hand and official seal the day and year above written.

My Commission Expires:

11-17-86

Notary Public RESIDING IN Marion

Julia Tess

COUNTY, INDIANA

This instrument was prepared under the direction of DANIEL F. MARTINI, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana. /GENERAL COUNSEL ACTING FOR THE DIRECTOR.

RETURN TO: INDIANAPOLIS REALTY
P.O. BOX 2145

P.O. BOX 2145

INDIANAPOLIS, INDIANA 4620

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