

IR# 1470
Indiana

4826 WEST 11TH AVENUE
GARY, INDIANA 46406
SPECIAL WARRANTY DEED

FHA# 152-036757-221

772091

THIS INDENTURE WITNESSETH: SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to EDDIE A. HINDMON, SR.

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 28, EXCEPT THE EAST 5 FEET THEREOF, ALL OF LOT 27 AND THE EAST 5 FEET OF LOT 26 IN BLOCK 4 IN OAKLAND REALTY COMPANY'S SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Keep 46-117-37
P.O. Box M-441 - Gary - 46401

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 21ST day of AUGUST, 1984, has set his hand and seal as Field Office ACTING CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Arnelia Wilson
Arnelia Wilson

Samuel O. Blanks
Samuel O. Blanks
DULY ENTERED FOR TAXATION

SEP 10 1984

SAMUEL R. PIERCE, JR.
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

By: *G. T. Hudson* (SEAL)

G. T. Hudson
Field Office ACTING CHIEF PROPERTY OFFICER
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA *Lisa O. Perry* ss
COUNTY OF MARION
AUDITOR LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said State and County, on AUGUST 21, 1984, personally appeared G. T. Hudson who is personally well known to me and known to me to be the duly appointed Field Office ACTING CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of AUGUST 21, 1984, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office ACTING CHIEF PROPERTY OFFICER for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

H. J. Perry
Notary Public H. J. Perry
RESIDING IN Marion COUNTY, INDIANA

My Commission Expires: 12-9-87

This instrument was prepared under the direction of DANIEL F. MARTINI, OFFICE OF THE Federal Housing Administration, Indianapolis, Indiana. /GENERAL COUNSEL ACTING FOR THE DIRECTOR.

RETURN TO: INDIANAPOLIS REALTY
P.O. BOX 2145
INDPLS. IND. 46206

327