## 771215

## ASSIGNMENT OF MORTGAGE

	FOR VALUE RECEIVED, S	Stability, Inc	., hereby sell	la, assigns,	transfers
	and sets over without	recourse upo	n it to Securi	ity Federal	Savings and
	Loan Association of I GERALD C. KALMAS	⊿ake County, t	he real estate	e mortgage,	executed by
	GERALD C. KALMAS	AND FRANCES M.	KALMAS, Husba	and & Wite	, dated the
	<u>31st</u> day of <u>Augu</u>				
<i>7712.</i>	/ <u> </u>	in the Office	of the Record	der of Lak	e County,
• •	Indiana and covering	the following	described rea	al estate in	said county,
	to-wit:				

Lot 20, Block 3, Fairview Heights, in the City of Crown Point, as shown in Plat Book 30, page 81, in Lake County, Indiana.

together with the note and all other obligations secured by said mortgage. Stability, Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of  $\frac{$41,500.00}{}$ , together with interest thereon at the rate of 11.9 percent, per annum from , 19<u>84</u>, and that it has not \_\_\_ day of August the 31st extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Stability, Inc. executes this instrument this \_day of \_August 31st , 19<u>84</u>.

STABILITY, INC.

	BY: L	luaid /	Celley		
	Its	EDWARD	Kelley E	side, T	SIATE
ATTEST:			RECORD	ùi ç	OF IND
Ass't Secretary On 1 M. June	<del></del>		DER DER	11 AH	OOBB ALMAC S/VNVI
Ass tsecretary Sharon Molnar			JR	h8,	S. HO.

State of Indiana SS: County of Lake

	Before me, the unders	signed Notary	Public in and for	said County and
	State this 31st day of	f August	,19 <u>84</u> , person	ally appeared
	Edward Kelley	and	Sharon Molnar	
	to me known; to be the	Assistant	Vice President	and Secretary,
	respectively, of Stability	y, Inc. and ac	knowledged the exe	cution of the
	above and foregoing assign	nment of mortg	age for and on beh	alf of said
γ.	Stability, Inc., and that	they are autho	rized so to do.	
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	The state of the s	·	X X	

(rixmanick Notary Public

My Commission Expires: County of Residence:

.. D \$

Feb. 7, 1986 Lake

Appr.S.O. & D. 5-24-56

This instrument was prepared by \_\_\_\_Edward Kelley, Ass't. Vice President