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	L. Shadwell, husband and wife,
per************************************	to the GRIFFITH FEDERAL SAVINGS
	7.1.
AND LOAN ASSOCIATION .	t Griffith, Indiana, a corporation of the United States of America, on
July , 72	, colling for \$17,200.00 and recorded in Mortgage Record No
in the Recorder's office of	Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.
IN WITNESS WHEREOF, the	said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this instrument
and the ten Denoted and	30th
	it, and its corporate seal to be hereunto affixed and attested by its Secretary, this 30th
day of August	
Attest:	
on of consideral	Variable of Variable Collaratt
Leanor J. B	andura Secretary David A. Cadarett President
17.5%	
STATE OF INDIANA, LAKE CO	UNTY, SS:
	Before me, the undersigned, a Notary Public in and for said County, this 30th
State -	
Notary \	day of August 1984, personally appeared
	David A. Cadarett
illi	
	Leanor J. Bandura
	known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severaly acknowledged that has successful and severally acknowledged that has successful acknowledged that the successful acknowledged that has successful acknowledged that the success
• •	they signed and delivered the annexed satisfaction of mortgage, and causeDythe corporate seals 🚝 📁
•	of said corporation to be affixed thereon, pursuant to the authority of the Baard of Drectors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation.
, in the second of the second	said corporation, for the uses and purposes therein set forth.
• •	said corporation, for the uses and purposes therein set forth.
i di	WITNESS MY HAND and official seal.
V sak	Jone a Dahre
Recorders	Joyce A Farris Notary Public
Recorders Stamp	Some a Darres

of Criffith Federal Savings and Loan Association.