Return to: 1st Fed. SALA of Hammond 131 Rimbach

MORTGAGE

77120	138 XD 3 1306 Blumit NB	Roben Head Licher Ret	urn to: 1st Fe	uch()) d.SALA of	Hami
11.14,0	SATISFACTION	OF MORTGAGE	ISI KI E — Hammon		,
THIS CERTIFIES, That a		Clarence I. Dun	▲ かかきょう 、 **	me Coo	10.00
Dorothea	L. Duncan, husbar	nd and wife,			-
			•••		
		the United States of America, on Document	+ ++ 566511		
in the Recorder's office of Lake	e County, State of Indiana, has	corded in Mortgage Record No been fully paid and satisfied of ad Loan Association of Griffith, I	and the same is here	by released.	16.
to be signed by its President, o	nd its corporate seal to be here	eunto affixed and attested by its	Secretary, this25t	h	17
day of August Attest: By Alleanor J. Ban	Baudusa	GRIFFITH PEDERAL SAVINGS AN By David A Cada:	ID LOAN ASSOCIATION	Spelt-	STATE OF
STATE OF INDIANA, LAKE COUN			0 to 22 1	- 1 m	DEST.
	Before me, the undersigned, a N	otary Public in and for said County	y, this 25th		/VRW
Notary	day of August 1	1984 personally appeared	23	ORD ORD	\$.5.
Seal	Day	vid A. Cadarett	رتح	and	₩o.
A Marie Marie	Lea	anor J. Bandura		personally	1
	AND LOAN ASSOCIATION of they signed and delivered the of said corporation to be affix	dent and Secretary respectively, o Griffith, Indiana, and severaly a annexed satisfaction of mortgag ted thereon, pursuant to the auth and voluntary act and as the fre	of the GRIFFITH FEDER, cknowledged that as s ge, and caused the co nority of the Board of	AL SAVINGS such officers, orporate seal Directors of	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	WITNESS MY HAND and official		Javus	/)	
Recorders	Jo	oyce A Farris Noton	ry Public	10	
	My commission Expires June County of Reside	e 3, 1988 ence: Lake			

This instrument was prepared by Leaner J. Bandura, as Secretary of Griffith Federal Savings and Loan Association.

AND AND MANAGEMENT MILL ON VOICE 医对近区的 经多级的数