

Parcel 1: Out-Lots "A", "B" and "C" of Lincoln Acres Plat Book 25, page 45
 Parcel 2: The South 1/2 of Lot 7 and the South 1/2 of Lot 8, The South 1/2 of Both of said Lots being the South 1/2 of the N.E. 1/4 of Section 16, Twp. 34 North, Range 9 West

100-4/007-00 THE COMMERCIAL BANK, CROWN POINT, IN.
 115 1/2 Court Street

Parcel 3: The South one-third of the S.E. 1/4 of the S.E. 1/4 of Sec. 15, Twp. 34 North, Range 9 West of the 2nd P.M. Parcel 13A: The South 1/2 of the S.W. 1/4 of the N.W. 1/4 of Sec. 15, Twp. 34 North, Range 9 West of the S.E. 1/4 of the S.E. 1/4 of Sec. 15, Twp. 34 North, Range 9 West of the East 1/2 of the S.W. 1/4 and the South 1/2 of the S.E. 1/4 of the S.E. 1/4 of Sec. 15, Twp. 34 North, Range 9 West of the East 1/2 of the S.W. 1/4 of the N.W. 1/4 of the 9

771183

SATISFACTION OF MORTGAGE

R-54892

CHICAGO TITLE INSURANCE COMPANY

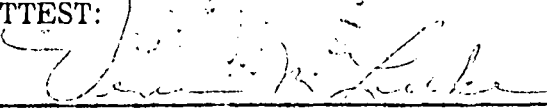
This Certifies, That a certain Mortgage executed by Lawrence Turnquist and Rosalind W. Turnquist, husband and wife

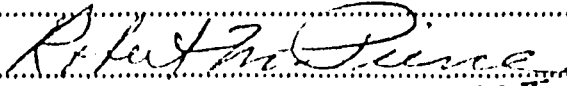
The Commercial Bank, Crown Point, Indiana

on 18th day of June 19 65, calling for \$ 15,000.00 and recorded in Mortgage Record No. Doc. #621383 Book #1563

in Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS Its hand and seal, this 27th day of August 19 84.

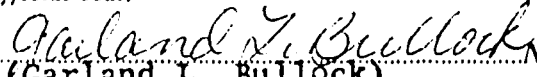
ATTEST: 
 (Vivian M. Luke, Asst. Vice President)

THE COMMERCIAL BANK, Crown Point, Indiana

 (Robert M. Pierce, President)

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 27th day of August 1984, The Commercial Bank, Crown Point, Indiana, by Robert M. Pierce, President and Vivian M. Luke, Asst. Vice President and as such officers acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.


 (Garland L. Bullock) Notary Public.
 A Resident of Lake County

My Commission expires 8-5-85.

This instrument prepared by: Garland L. Bullock

STATE OF INDIANA / 35 S. NO. LAKE COUNTY / FILED FOR RECORD / SEP 1 10 40 AM '84 / WILLIAM BIRNBAUM JR. / RECORDS

Parcel 6: The N.W. 1/4 of the S.E. 1/4 (being the North 1/2 of School Lot 10) and the North 5 acres off of the East 1/2 of Lot 11, in Sec. 16, Twp. 34 North Range 9 West being that designated as sub lot 4 in the diagram recorded in Book #21 page 450