

771163

LEGEND: Insert N/A to the items below which are not applicable

2735 Vandenberg
Lake Station ST
46405

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME CUNNINGHAM, Jr., Roscoe Winston		2. SERVICE NUMBER 297 97 18		3a. GRADE, RATE OR RANK SA		4. DATE OF RANK (Day, Month, Year) 18 FEB 55				
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS USN		5. PLACE OF BIRTH (City and State or Country) HICKMAN, KY.				6. DATE OF BIRTH DAY MONTH YEAR 23 DEC 36				
	7a. RACE CAUC	b. SEX MALE	c. COLOR HAIR RND	d. COLOR EYES BLUE	e. HEIGHT 68"	f. WEIGHT 160	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		9. MARITAL STATUS SINGLE		
10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED ELEMENTARY OS		b. MAJOR COURSE OR FIELD GENERAL									
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE TRANSFERRED TO RESERVES				b. STATION OR INSTALLATION AT WHICH EFFECTED U.S. NAVRECSTA, T.I., SFRAN, CALIF.						
	c. REASON AND AUTHORITY BPM C10317 BPE-1910.5C 203 EXPIRATION OF TERM OF ACTIVE OBLIGATED SERVICE						d. EFFECTIVE DATE DAY MONTH YEAR 15 OCT 57				
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND U.S.S. AFDB-1 U.S.N.S. GUAM, M.I.				13a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED DD217N				
	14. SELECTIVE SERVICE NUMBER NA NA NA NA		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE NA				16. DATE INDUCTED DAY MONTH YEAR NA NA NA				
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED COM5										
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION DAY MONTH YEAR 6 DEC 62			19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER:				b. TERM OF SERVICE (Years) MINORITY 7	c. DATE OF ENTRY DAY MONTH YEAR 7 DEC 54		
	20. PRIOR REGULAR ENLISTMENTS NONE		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE SR		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) NASHVILLE, TENN.						
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) HICKMAN, FULTON, KY.				24. STATEMENT OF SERVICE			YEARS	MONTHS	DAYS	
	25a. SPECIALTY NUMBER AND TITLE 0009		b. RELATED CIVILIAN OCCUPATION AND I. O. T. NUMBER 3-12.10		a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD	02	10	09		
					(2) OTHER SERVICE	00	00	00			
					(3) TOTAL (Line (1) + Line (2))	02	10	09			
					b. TOTAL ACTIVE SERVICE	02	10	09			
c. FOREIGN AND/OR SEA SERVICE 01 01 00											
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NONE											
27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NONE											
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING, COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED											
SCHOOL OR COURSE			DATES (From - To)			MAJOR COURSES			29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED	STATE	
NA			NA			NA			NONE	INDIANA	
30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO											
31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NONE											
b. VA CLAIM NUMBER NA											
c. MONTH ALLOTMENT DISCONTINUED NA											
AUTHENTICATION	32. REMARKS X X X * HONORABLE DISCHARGE CERTIFICATE: NONE ISSUED X 920 TROY AVENUE X										
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) HICKMAN, FULTON, KY.					34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Roscoe W. Cunningham Jr.</i>					
	35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER L.C. WAHL, ENS, USNR, SEP OFF BY DIR OF THE CO					b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>L.C. WAHL</i>					

SEP 10 6 34 AM '81
WILLIAM W. BLESKI JR
REORDER
STATE OF INDIANA
FILE IN COUNTY RECORD
INDIANA S. NO. NA

1960

STATE OF KENTUCKY
COUNTY OF FULTON

FILED FOR RECORD: August 22nd, 1960 and recorded in Veterans
Discharge Book No. 4, page 204, records of the Fulton County
Court. Witness my hand, this the 22nd day of August, 1960.

William R. Lammert, Clerk

BY: Froyd M. Jones, D. C.

CO. 1001 1117 1001 1001
NO. 1117 1001 1001 1001
1001 1001 1001 1001

ENLISTED CLASSIFICATION RECORD

0009-86

LAST NAME CUNNINGHAM	(First) R	(Middle) W JR	SERVICE NO. 2979718	RATE SR	CLASS 13	CO. NO. 0398	D.O.T. OCCUP. CODE 3-12.10
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YR. BIRTH 36	GCT 29	ARI 41	MECH 42	CLER. 53	SONAR	TEST SCORE PROFILE						
						GCT	ARI	MECH	CLER	SONAR		

SPECIAL TEST SCORES				HIGH	1	2	3	4	5	LOW
NAME	FORM	DATE	SCORE							
NVCT	1	12/12/54	65	AVR	3					
Lit	X-1	12/12/54	40		4		X	X		
					5	X				

MOST SIGNIFICANT EDUCATION High School	DATES 9/52-1/53	YEARS EDUCATION 8	DEGREE -	NAME OF COLLEGE OR UNIVERSITY	
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MAJOR COURSES General	SPECIAL STUDIES	ALG.-GEOM.	TRIG	PHYS.	TYPING	SHORTHAND
	HIGH SCH.	-	-	-	- WPM	- WPM

SPECIALIZED TRAINING (Vocational, trade, technical, business) *Attended 5 months of 9th grade.	COLLEGE				WPM	WPM
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LEISURE TIME ACTIVITIES -	SPORTS IN WHICH QUALIFIED -
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TALENT FOR PUBLIC ENTERTAINMENT -	HIGHEST POSITION OF LEADERSHIP -
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MAIN CIVILIAN OCCUPATION (D.O.T. TITLE) FARM HAND, COTTON (agric.)	EMPLOYER'S NAME Father
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LOCATION Hickman, Ky.	YRS. SERVICE 1 10/12	WKLY. WAGE \$ 25	TRADE TEST NAME	SCORE
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DUTIES, SKILLS, MACHINES Worked on 125 acre farm. Plowed and cultivated 50 acres of cotton using farm machinery. Harvested cotton by chopping and picking cotton using hand implements. Also prepared and tilled ground for vegetable crops. Tended and watered 4 mules, 15 head of hogs, 3 cows and large flock of chickens. Made some repairs to buildings, fences, and implements 2/53-12/54

SECOND BEST OCCUPATION (D.O.T. TITLE) -	EMPLOYER'S NAME
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LOCATION	YRS. SERVICE	WKLY. WAGE	TRADE TEST NAME	SCORE
		\$		

DUTIES, SKILLS, MACHINES

OTHER WORK EXPERIENCE -

RIGHT EYE UNCORR. 20/100 CORR. -	LEFT EYE UNCORR. 20/20 CORR.	RIGHT HANDED X	LEFT HANDED	QUALIFIED SWIMMER CLASS III	QUALIFIED FOR	NOT QUALIFIED FOR
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RECOMMENDATIONS AND REMARKS.
0-01

RECOMMENDED TO STRIKE FOR Clerical and Administrative Ratings

PREPARING ACTIVITY USNTC, San Diego, California	I VOLUNTEER FOR	INITIALS
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INTERVIEWER'S SIGNATURE Roscoe Winston Cunningham Jr.	VERIFIED Richard B. Bailey, PNL, USN	DATE 1/20/55
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